

**GULF BREEZE CITY COUNCIL
EXECUTIVE MEETING AGENDA**

**AUGUST 12, 2015
WEDNESDAY, 6:30 P.M.
COUNCIL CHAMBERS**

1. **ROLL CALL**

2. **PROCLAMATIONS AND PRESENTATIONS**

None

3. **RESOLUTION AND ORDINANCES**

- A. Approval of Ordinance No 05-15 amending section 21-28 and 21-1 of the City Code approving a zoning map and defining mixed use development on First Reading, August 17, 2015, and hold a Public Hearing and Second Reading on September 9, 2015.

4. **ACTION AGENDA ITEMS**

- A. Approval of Development Review Board Recommendation:

Ben Gordon, 22 Shoreline Drive, Gulf Breeze, FL
Addition of topless boat lift to existing wet slip (#1) at
Santa Rosa Yacht Club located at 300 Pensacola Beach Rd

- B. Approval of special event application by Knights of Columbus to hold the People 4 People 5k run/walk on Saturday, September 12, 2015.
- C. Accept the University of Florida's preliminary population estimate of 5,832 as reasonably correct and authorize staff to respond accordingly.
- D. Approval of plan for Public Information and that it replace the current Public Information Outreach Strategy in Appendix Q of the Santa Rosa County Multi-Jurisdictional Flood Mitigation Plan.
- E. Approve concept of cleaning the pond and installing a berm along the driving range as a contribution to the restoration of Country Club Road for submission in a grant application to the Department of Transportation.
- F. Approval for the City Council to meet on Monday, August 17, 2015, as the Board of Community Redevelopment Agency and authorize the expenditure of \$3,900 to Warrington Utility and Excavating to construct an interconnection in the water supply line southeast of Gulf Breeze Hospital.

- G. Approval of a new version of the Fairpoint Regional Utility Service (FRUS) water supply agreement and authorize the Mayor to execute the agreement.
 - H. Approval of payment to Private Club Associates (PCA) in the amount of \$17,145.
 - I. Approval of the Mayor or, in his absence, the Mayor Pro Tem, to swear in new Police Officers during a regularly scheduled council meeting.
- 5. **NEW ITEMS**
 - 6. **INFORMATION ITEMS**
 - 7. **PUBLIC FORUM**
 - 8. **ADJOURNMENT**

If any person decides to appeal any decisions made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based. The public is invited to comment on matters before the City Council upon seeking and receiving recognition from the Chair. If you are a person with a disability who needs accommodation in order to participate in a public hearing you are entitled to the provision of certain assistance. Please contact the City Clerk's office at (850) 934-5115 or at 1070 Shoreline Drive, Gulf Breeze at least one (1) week prior to the date of the public hearing.

City of Gulf Breeze

Memorandum

To: Edwin A. Eddy, City Manager

From: Curt Carver, Deputy City Manager

Date: 8/6/2015

Subject: Zoning Map

It was previously reported that staff discovered a conflict between our planning and zoning administration efforts. The City has been operating for over a decade with a zoning map that is consistent with the zoning classifications found in the Land Use and Zoning Code (Chapter 21). Last November, the City approved an amendment to the Comprehensive Plan and a new Future Land Use Map (FLUM). We also passed amendments to the Land Use Code to implement the Comprehensive Plan. The Future Land Use Map uses land use designations that are not consistent with past zoning administration or the district classifications delineated in Chapter 21. This was not unexpected.

What was missed was the provisions of Section 21-28 which provides that the Future Land Use Map is the Official Zoning Map of the City. This apparently was put into place in 1992, but has not been the practice for some time. As a result, this conflict should be corrected by amending the text of 21-28 to adopt a zoning map that is consistent with the rest of Chapter 21.

Enclosed you will find a draft ordinance prepared by the City Attorney which addresses this inconsistency by deleting Section 21-28 and replacing it with a new section which approves a zoning map that contains the current map and all overlay districts in a multiple page exhibit. The proposed ordinance also clarifies the MXD-1 District by creating an overlay district map that is consistent with the consistent with the FLUM. I recommend that it be presented to the City Council for consideration and approval.

Should you have any questions, please do not hesitate to contact me.

Recommendation: That the City Council approve Ordinance 05-15 amending Sections 21-28 and 21-1 of the City Code approving a zoning map and defining mixed use development on a First Reading on August 17, 2015 and hold a public hearing on said ordinance on September 9, 2015 and approve it on a Second Reading on that date.

Enclosures

ORDINANCE 05-15

AN ORDINANCE OF THE CITY OF GULF BREEZE, FLORIDA AMENDING SECTION 21-28 OF ARTICLE II OF CHAPTER 21, OF THE CODE OF ORDINANCES REGARDING THE OFFICIAL ZONING MAP; AMENDING SECTION 21-1 OF ARTICLE II OF CHAPTER 21 OF THE CODE OF ORDINANCES TO ADD THE DEFINITION OF MIXED USE DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Section 2(b), Article VIII of the State Constitution provides that municipalities shall have the governmental, corporate, and proprietary powers to enable them to conduct municipal government, perform municipal functions, and render municipal services, and may exercise any power for municipal purposes, except when expressly prohibited by law; and

WHEREAS, the City Council adopted an amendment to the Comprehensive Plan, entitled "Comprehensive Plan 2035" by Ordinance No. 08-14 on November 17, 2014, in order to implement the City's Most Livable City Plan; and

WHEREAS, said amendment provides for a new land use category for mixed use development and recognizes the need to increase building heights in certain target areas; and

WHEREAS, said amendment recognized that certain revisions to the City's Land Use and Zoning Code and Land Development Code (Codes) would be necessary to ensure consistency with the goals and objectives of the Comprehensive Plan; and

WHEREAS, the City Council enacted said amendment by Ordinance No. 03-15 on May 4, 2015; and,

WHEREAS, the enactment of Ordinance No. 03-15 on May 4, 2015, requires minor technical changes to the Land Development Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gulf Breeze, Florida, as follows:

SECTION 1.

Section 21-28 of the Code of Ordinances is hereby deleted in its entirety and replaced with the following:

Sec. 21-28. Official Zoning Map.

The City hereby adopts as the official zoning map of the city, together with the designated districts shown thereon, the map attached hereto as Exhibit "A." Said official zoning map shall be made a part of this land development code and may be amended from time to time by the City Council.

SECTION 2.

Section 21-1 is hereby amended to add the following definition:

Mixed Use District or MXD-1 means an overlay district in which a special exception for medium to high-density development with a mix of uses within an appropriate area if specified design criteria and standards are met. These uses will be mixed throughout the district, as well as in individual developments. Residential, retail and office uses may be mixed either vertically or horizontally in a building within the MXD-1.

SECTION 3. – SEVERABILITY

If any section, paragraph, sentence, clause, phrase or word of this ordinance is for any reason held by any court to be unconstitutional, inoperative, invalid or void, such holding shall not in any manner affect the validity of the remaining portions of this ordinance.

SECTION 4 – CODIFICATION

The provisions of this ordinance shall become and be made a part of the Code of Laws and ordinances of the City of Gulf Breeze. The sections of this ordinance may be renumbered or re-lettered to accomplish such, and the word "Ordinances" may be changed to "Section," "Article," or any other appropriate word.

SECTION 5. - CONFLICT

The provisions of this ordinance shall be deemed to control and prevail over any ordinance or portion thereof in conflict with the terms hereof.

SECTION 6. - EFFECTIVE DATE

This ordinance shall become effective upon its adoption by the City Council.

ORDINANCE NO. 05-15

PAGE 3 of 4

PASSED ON THE FIRST READING ON THE 17th DAY OF AUGUST, 2015.

ADVERTISED ON THE _____ DAY OF _____, 2015.

PASSED ON THE SECOND READING ON THE ____ DAY OF _____, 2015

BY: _____
MATT DANNHEISSER, MAYOR

ATTEST:

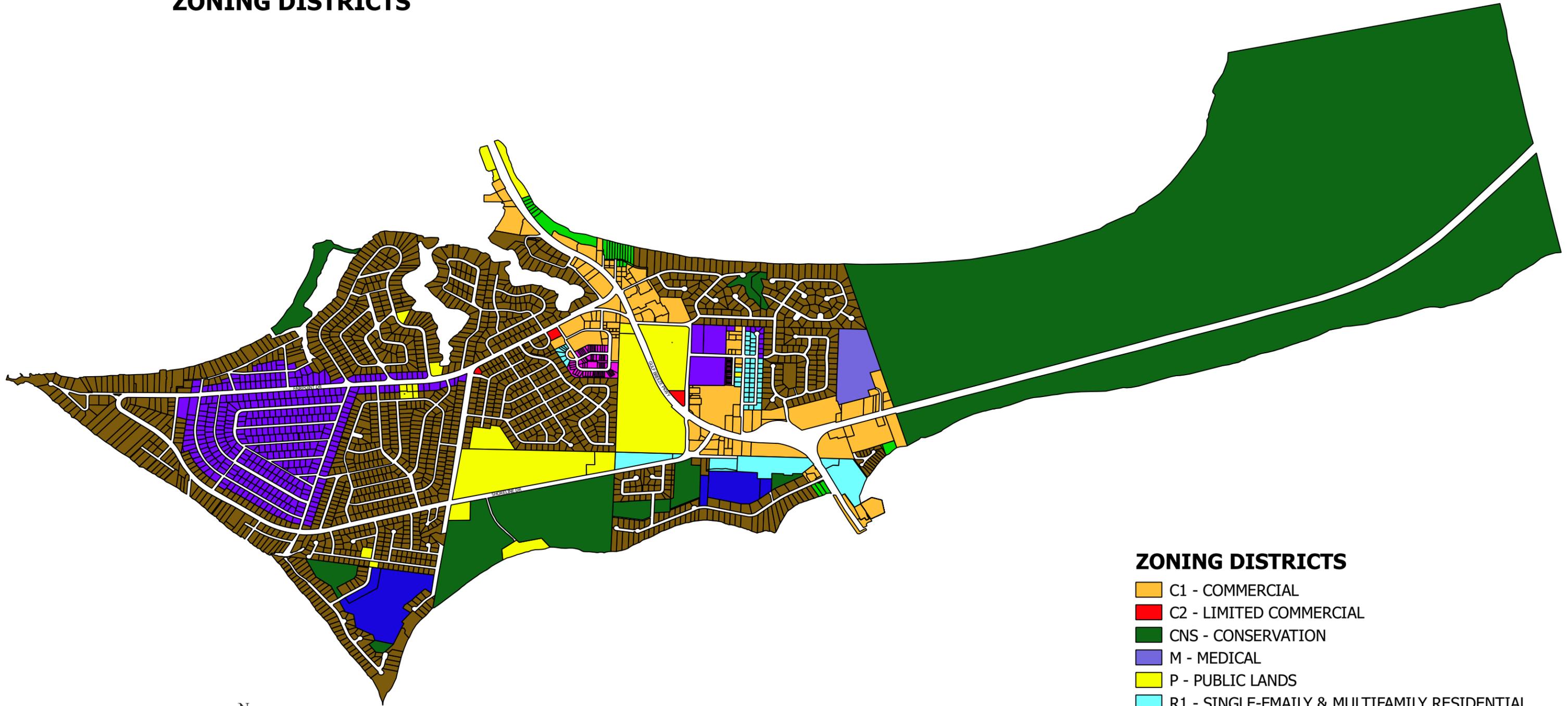
LESLIE GUYER, CITY CLERK

EXHIBIT A
CITY OF GULF BREEZE
OFFICIAL ZONING MAP



City of Gulf Breeze

ZONING MAP ZONING DISTRICTS



ZONING DISTRICTS

- C1 - COMMERCIAL
- C2 - LIMITED COMMERCIAL
- CNS - CONSERVATION
- M - MEDICAL
- P - PUBLIC LANDS
- R1 - SINGLE-FAMILY & MULTIFAMILY RESIDENTIAL
- R1A - SINGLE FAMILY RESIDENTIAL
- R1AA - SINGLE FAMILY RESIDENTIAL
- RC - RESIDENTIAL CONDOMINIUM
- RES - ENVIRONMENTALLY SENSITIVE RESIDENTIAL
- TH - TOWNHOUSE

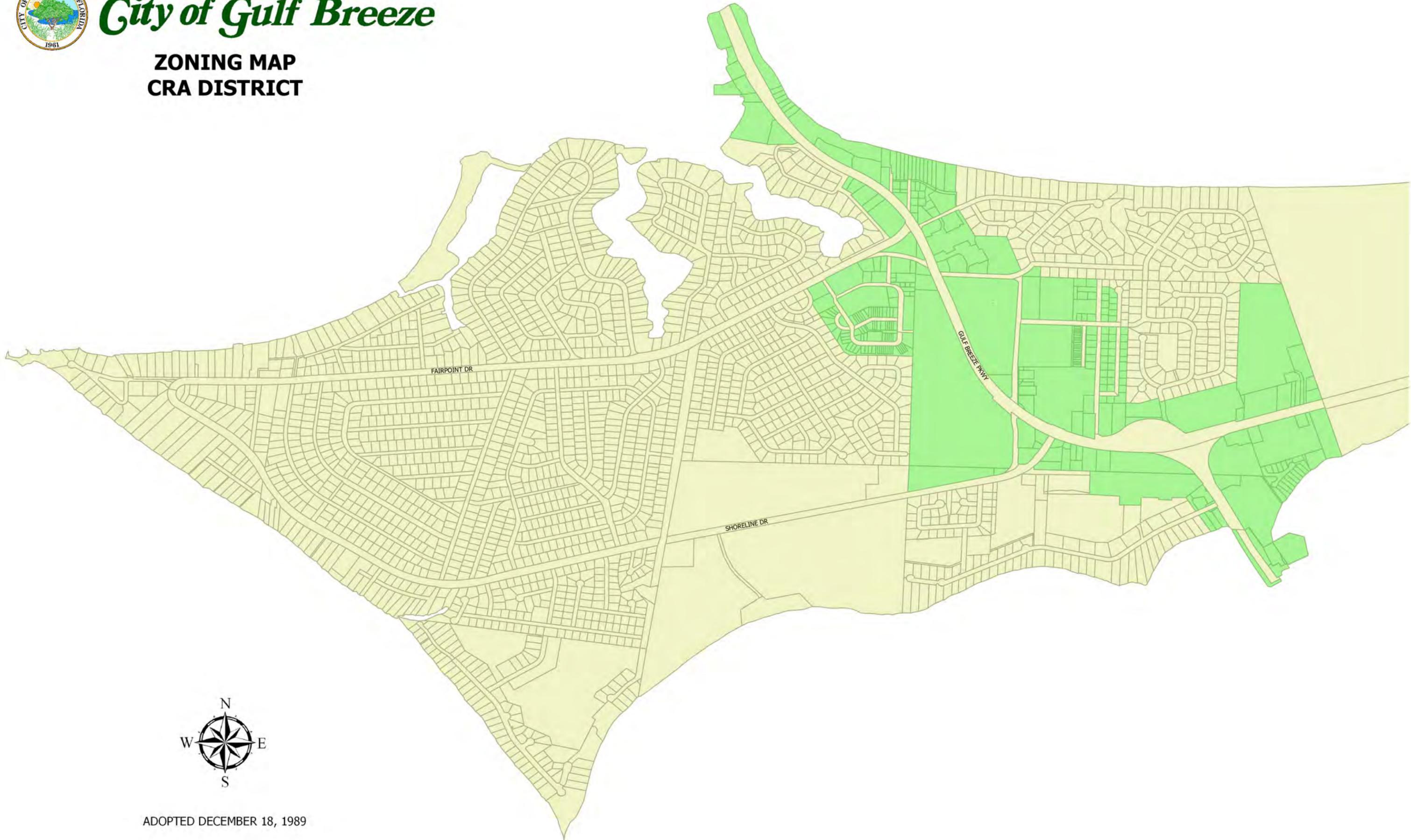


ADOPTED SEPTEMBER 9, 2015



City of Gulf Breeze

ZONING MAP CRA DISTRICT

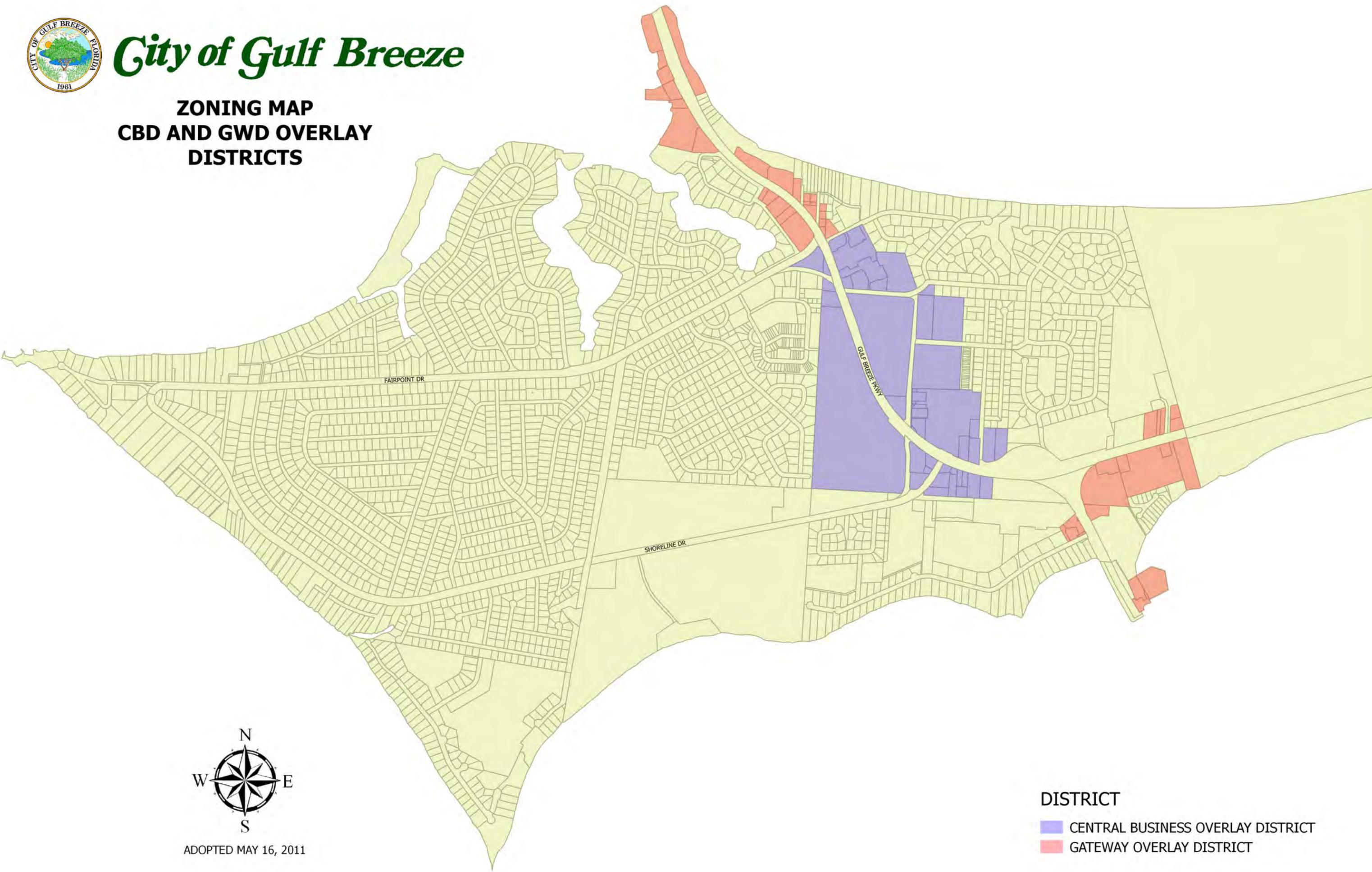


ADOPTED DECEMBER 18, 1989



City of Gulf Breeze

ZONING MAP CBD AND GWD OVERLAY DISTRICTS



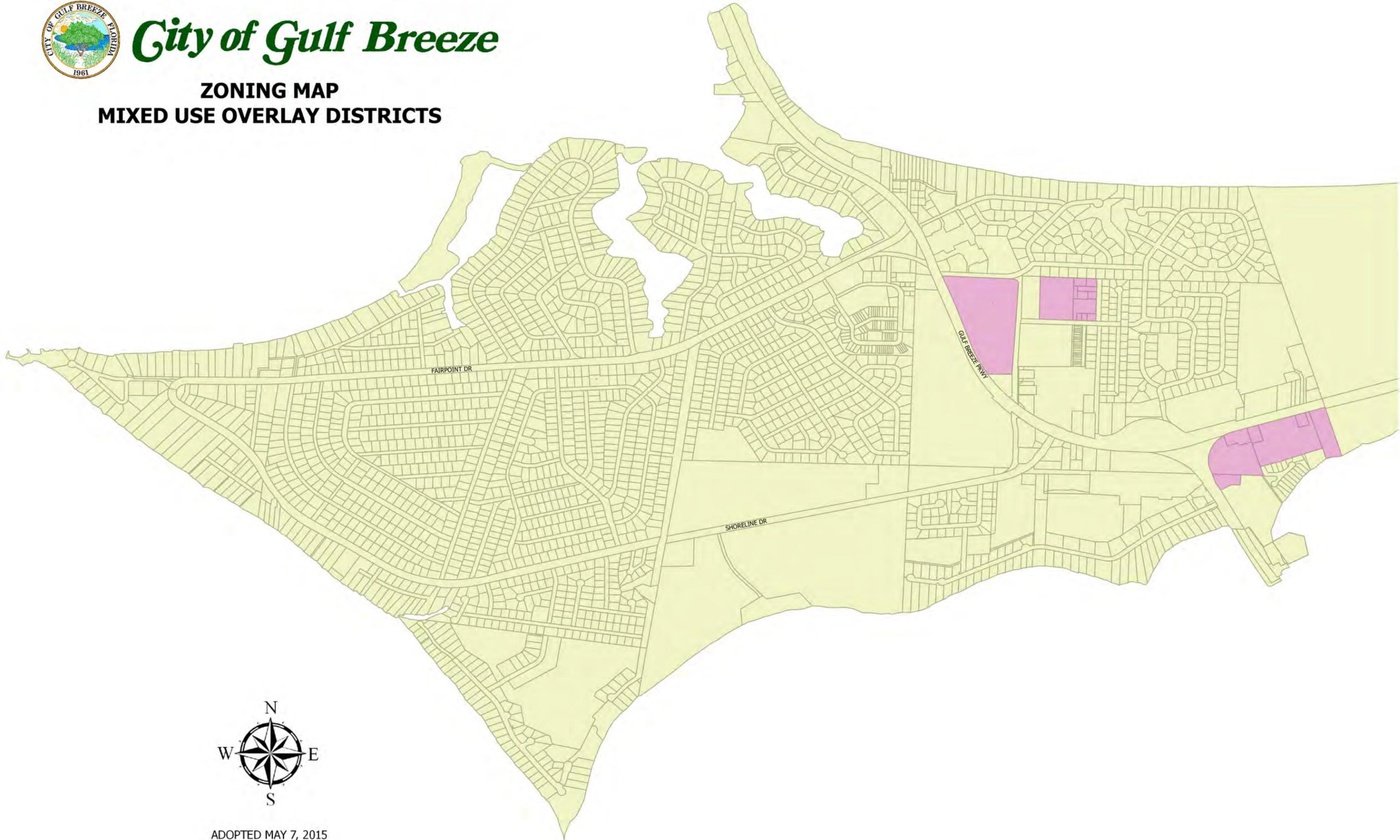
ADOPTED MAY 16, 2011

- DISTRICT**
-  CENTRAL BUSINESS OVERLAY DISTRICT
 -  GATEWAY OVERLAY DISTRICT



City of Gulf Breeze

ZONING MAP MIXED USE OVERLAY DISTRICTS

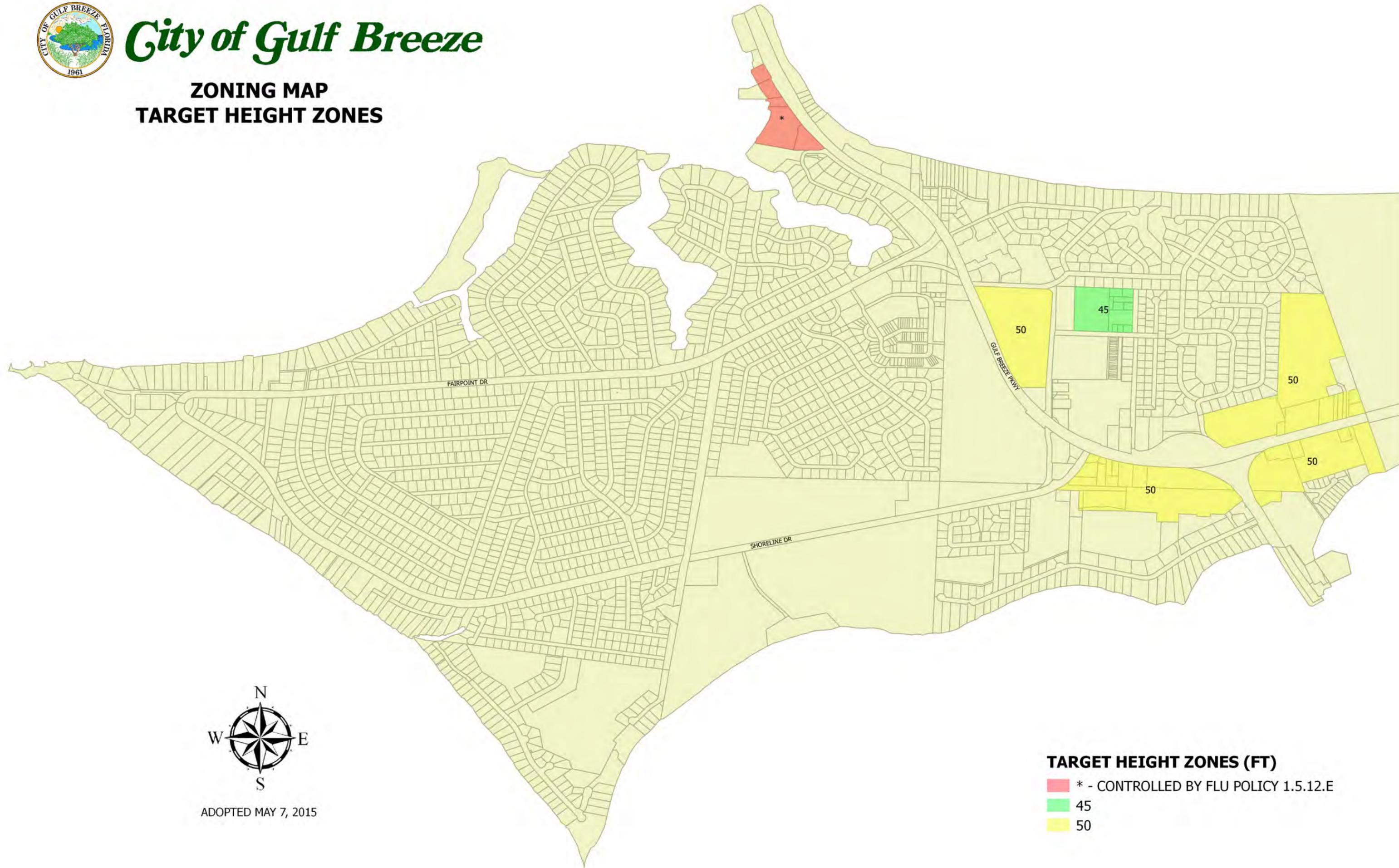


ADOPTED MAY 7, 2015



City of Gulf Breeze

ZONING MAP TARGET HEIGHT ZONES



ADOPTED MAY 7, 2015

TARGET HEIGHT ZONES (FT)

-  * - CONTROLLED BY FLU POLICY 1.5.12.E
-  45
-  50

**MINUTES
DEVELOPMENT REVIEW BOARD
AUGUST 4, 2015
TUESDAY.....6:30 P.M.
CITY HALL OF GULF BREEZE**

PRESENT

Joe Henderson
George Williams
Laverne Baker
Bill Clark
Jonathan Porto (Alternate)

ABSENT

Ramsey Landry
Maggie Thorp
Michael Segars

STAFF

Shane Carmichael
Leslie Guyer

The meeting was called to order at 6:30 p.m. by Chairman George Williams.

The City Clerk called roll and gave the invocation and pledge.

Mrs. Baker requested that the minutes from July 7th be corrected to accurately reflect that she was in attendance. Mr. Clark made a motion to approve the minutes with the correction. The motion was seconded by Mr. Henderson. The minutes from the meeting of July 7, 2015, were approved unanimously.

Mr. Williams asked if any members had any exparte communications regarding the pending case. There were none.

PROJECT NO. JDPL2-15-006: JOHN CONNEL, 606 FAIRPOINT DR, GULF BREEZE, REQUEST TO ADD AN UNCOVERED BOAT LIFT TO HIS EXISTING DOCK LOCATED BEHIND HIS RESIDENCE.

Jason Taylor with Wetland Sciences, Inc., 3308 Gulf Beach Hwy, Pensacola, FL, appeared before the Board on behalf of the applicant. Mr. Taylor presented the case to the Board and answered questions.

Shane Carmichael presented the staff report to the Board and answered questions.

A motion was made by Mr. Clark to approve the project as submitted. Mr. Porto seconded the motion. The vote for approval was unanimous.

PROJECT NO. JMCL3-15-0001: BEN GORDON, JR., 22 SHORELINE DRIVE, GULF BREEZE, FL, REQUEST TO ADD A TOPLESS BOAT LIFT TO AN EXISTING WET SLIP (#1) AT SANTA ROSA YACHT CLUB LOCATED AT 300 PENSACOLA BEACH RD, GULF BREEZE, FL.

Jason Taylor with Wetland Sciences, Inc., 3308 Gulf Beach Hwy, Pensacola, FL, appeared before the Board on behalf of the applicant. Mr. Taylor presented the case to the Board and answered questions.

Shane Carmichael appeared before the Board on behalf of the City. Mr. Carmichael presented the staff report to the Board and answered questions.

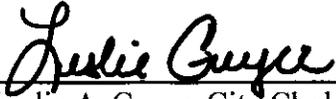
A motion was made by Mr. Henderson to approve the project as submitted. Mr. Clark seconded the motion. The vote for approval was unanimous.

Mr. Carmichael stated that the project is classified as a Level III Development and the case would go before the City Council for final approval on August 17, 2015.

OPEN FORUM: None

ADJOURNMENT: The meeting was adjourned at 6:45 p.m.

ATTESTED TO:



Leslie A. Guyer, City Clerk



City of Gulf Breeze

Police Department

Robert C. Randle
Chief of Police

Richard Hawthorne
Deputy Chief of Police

To: Edwin Eddy, City Manager

From: Rick Hawthorne, Deputy Chief 

Date: 07-23-2015

Ref: Special Event Application

St. Ann's Church Knights of Columbus has submitted a special event application for the People 4 People 5K run/walk. The run/walk will be held on Saturday, September 12, 2015 and begin at 8:00am. The run will start on Daniel Drive proceed through the Baycliff and Plantation Hill area and end at the High School Track. The Knights of Columbus will provide road guards to assist with the run. Traffic control will be done by on duty and Auxiliary officers.

RECOMMENDATION: That the City Council approve the Knights of Columbus Special Event Application.





Robert C. Randle
Chief of Police

City of Gulf Breeze Police Department



Rick Hawthorne
Deputy Chief of Police

CITY OF GULF BREEZE **SPECIAL EVENT APPLICATION**

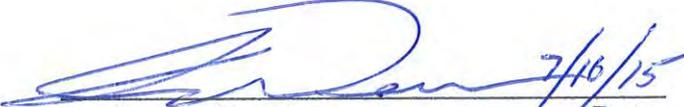
Packet Includes:

1. Copy of Requirements to conduct special events.
2. Application to conduct special events.

The above documents must be signed, dated, and returned to:

**The Gulf Breeze Police Department
311 Fairpoint Drive
Gulf Breeze, Florida 32561**

At least thirty (30) days prior to the special event.



Applicant's Signature **7/16/15**
Date





Robert C. Randle
Chief of Police

City of Gulf Breeze Police Department



Rick Hawthorne
Deputy Chief of Police

CITY OF GULF BREEZE

REQUIREMENTS TO CONDUCT SPECIAL EVENT ON CITY PROPERTY OR IN THE CITY OF GULF BREEZE

Applicant must provide the following information at least thirty (30) days prior to the Special Event:

- a) The name and address of the organization or group requesting to hold a special event.
- b) The name, address, and telephone number of the person requesting the permit.
- c) The name, address, and telephone number of the person(s) who will act as chairman of the Special Event and be responsible for the conduct thereof.
- d) The date, hours, and specific location of the event.
- e) The purpose of the event, a general description of the activities to take place, the estimated number of persons to participate or otherwise attend, and the number and types of vehicles (if any) to participate.
- f) If this is a fundraising event, provide the name of the individual or organization benefiting from the fundraiser and indicated the proposed use of the funds.
- g) If this is a charitable event, provide the name of the benefiting charity, estimation of charitable contribution, and, if an annual event, previous year's charitable contribution and benefit charity's name.
- h) Sponsors of the Special Event will be responsible for all costs incurred by the City in providing required public safety personnel. Cost for public safety personnel will include FICA, retirement and overtime. We will attempt to use



311 Fairpoint Drive · Gulf Breeze, FL 32561 · (850) 934-5121 · www.gulfbreezepolice.com

Accredited by Commission for Florida Law Enforcement Accreditation



City of Gulf Breeze Police Department



Robert C. Randle
Chief of Police

Rick Hawthorne
Deputy Chief of Police

APPLICATION TO CONDUCT SPECIAL EVENT ON CITY PROPERTY OR RIGHT-OF-WAY

07/16/2015

Date Submitted

1. ORGANIZATION BEING REPRESENTED:

Name: St. Ann Church Knights of Columbus Council 7272
Address: 100 Daniel Drive
Gulf Breeze, FL 32561

2. PERSON REQUESTING PERMIT:

Name: Michael Werner
Address: 4581 Soundside Drive
Gulf Breeze, FL 32563-9249
Phone: (859) 932-1708

3. PERSON ACTING AS CHAIRMAN AND RESPONSIBLE FOR CONDUCT THEREOF:

Name: Charles Toner
Address: 1522 Oak Shore Drive
Gulf Breeze, FL 32563-2930
Phone: (850) 380-0609

4. DATE, HOURS, AND LOCATION OF EVENT:

September 12, 2015
8:00 AM to 10:30 AM
St. Ann Church and contiguous residential area



5. GENERAL DESCRIPTION OF ACTIVITIES: 5K Run/Walk beginning on Daniel Drive
at St. Ann Church and proceeding through the contiguous neighborhoods

6. ESTIMATED ATTENDANCE: 400

7. NUMBER AND TYPE OF VEHICLES, IF ANY: None

8. IF A FUNDRAISING EVENT, INDICATE PROPOSED USE OF FUNDS:

9. IF A CHARITABLE CONTRIBUTION IS TO BE DONATED FROM PROCEEDS OF THIS SPECIAL EVENT, PROVIDE THE FOLLOWING INFORMATION:

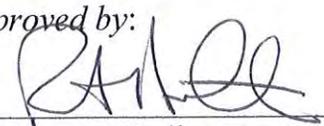
NAME OF CHARITY: Wounded Warrior, Alpha Center, Sisters of the Poor, Navajo Mission

ESTIMATE OF DONATION AMOUNT: \$ 3000.00 +

IF ANNUAL EVENT, LAST YEAR'S DONATION: \$ N/A

WE WILL PROVIDE ROAD GUARDS THROUGHOUT THE COURSE.


Applicant's Signature 7/16/15 Date

Approved by: 
Gulf Breeze Police Department 7-23-15 Date

Gulf Breeze City Manager Date

Client#: 62676

KNICO210

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/10/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: People's United Ins. Agency CT, One Goodwin Square, Hartford, CT 06103, 860 524-7600. CONTACT NAME: Jason D. Czepiel, PHONE: 860 240-1554, FAX: 844-645-1328, E-MAIL ADDRESS: Jason.Czepiel@peoples.com. INSURER(S) AFFORDING COVERAGE: Hanover Insurance Company, NAIC #: 22292.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL SUBR INSR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes sections for General Liability, Automobile Liability, Umbrella Liab, Excess Liab, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: Knights of Columbus Council #7272 to hold various Meetings and Covered Events at St. Ann Catholic Church throughout the policy term. St. Ann Catholic Church (School), Diocese of Pensacol-Tallahassee and Bishop Gregory Parkes are Additional Insureds, per the terms, conditions and exclusions of the referenced General Liability policy.

CERTIFICATE HOLDER: St. Ann Catholic Church, 100 Daniel Drive, Gulf Breeze, FL 32561. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: Peoples United Insurance Agency.

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Place
Stamp
Here

People 4 People 5k Run/Walk

St. Ann Catholic Church
100 Daniel Drive
Gulf Breeze, FL 32561

People 4 People 5K Run/Walk
St. Ann Catholic Church
100 Daniel Drive
Gulf Breeze, FL 32561

Saturday

September 12, 2015

8:00 am

People 4 People Run



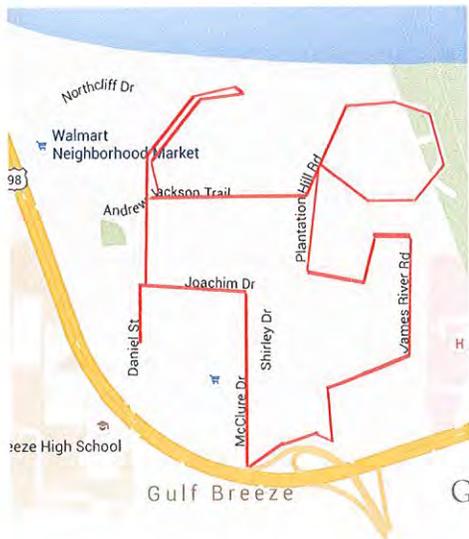
5K Run/Walk

Pancake Breakfast
Included and a chance
to win great door prizes.

St. Ann Catholic
Church
100 Daniel Drive
Gulf Breeze, FL

The Course

The 3.14 race is set along all paved streets in Gulf Breeze and begins in front of St. Ann Church, heads south on Joachim Dr., turns right on McClure then left on St. Francis Dr. then left on Plantation Hill Rd. right on James River Rd., left on Waterford Ln., right on Plantation Hill Rd., right on Bay Cliffs East on Plantation Hill Rd., right on Andrew Jackson Trail, right on Keniworth Ave., right on Andrew Jackson Trail, left on Daniel Dr., right on Joachim Dr.



Race Instructions

- Final instructions will be issued at 7:50 am at start line.
- There will be three starts with Wheelchairs first, Runners second and Walkers last. A two minute break between starts.
- Walkers will wear colored race numbers and runners wear black race numbers. Walkers must adhere strictly to all race-walk rules.
- Course will be well marked with split times posted at one mile and two mile points.
- Water station will be located at course mid-point and finish line areas.
- Restrooms are available.
- No bikes or roller blades. Please!
- Strollers may be walked.
- Service dogs only please.

City of Gulf Breeze

Memorandum

To: Edwin A. Eddy, City Manager

From: Curt Carver, Deputy City Manager

Date: 8/5/2015

Subject: Annual Population Estimate

As you know, each year the City receives a notice from the University of Florida's Bureau of Economic and Business Research regarding the preliminary estimate of the City's population. The University does this under a contract with the State Legislature and this population estimate is one factor used in determining the distribution of state revenue-sharing funds (Section 23.019, FS). Enclosed is the copy of this notice.

As you can see, the University of Florida estimates that as of April 1, 2015, the population of the City is 5,832. This is an increase of 69 persons over the 2014 estimate. As a point of reference the 2010 Census was 5,763.

The City has the option of accepting this estimate or objecting to it. An objection requires the submission of supporting arguments and/or evidence that the estimate is not reasonable accurate. There is no reason to believe that is it not reasonably accurate and therefore I recommend that it be accepted as accurate. This is consistent with past practice.

Please do not hesitate to contact me if you have any questions.

Recommendation: That the City Council accept the University of Florida's preliminary population estimate of 5,832 as reasonably correct and authorize staff to respond accordingly.

Enclosure



College of Liberal Arts and Sciences
Bureau of Economic and Business Research

720 SW 2nd Ave. Ste. 150
PO Box 117148
Gainesville, FL 32611-7148
352-392-0171
352-392-4739 Fax

August 3, 2015

Dear Sir or Madam:

Enclosed is a notice of the preliminary estimate of the permanent population of your area as of **April 1, 2015**. This estimate was produced by our office under contractual agreement with the Florida Legislature, and it is one factor used in determining the distribution of state revenue-sharing funds (Section 23.019, Florida Statutes, Revenue Sharing Act, 1972). We ask that you evaluate this estimate carefully and make the appropriate response on the enclosed form. To confirm receipt of this estimate, please sign the enclosed form and return it in the postage-paid envelope. If future correspondence to your office should be directed toward a different person or address than the one listed, please indicate that change on the form.

You have the right to challenge the preliminary estimate if you believe it is not reasonably accurate. You may do so by providing an alternative estimate, along with any supporting arguments and evidence you may have. This challenge must be received by our office by **September 10, 2015**. We will review your challenge thoroughly and objectively and will notify you regarding our response to your challenge.

Thank you very much; your assistance in this matter is greatly appreciated. If you have any questions regarding the preliminary estimate or the challenge process, feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard L. Doty', with a long horizontal flourish extending to the right.

Richard L. Doty
Research Demographer
352-392-0171, Ext 210
richardldoty@ufl.edu

PRELIMINARY POPULATION ESTIMATE (PERMANENT RESIDENTS) APRIL 1, 2015

CENSUS 4/1/10	TOTAL POPULATION CHANGE	PRELIMINARY ESTIMATE 4/1/15	INMATES 4/1/15	PRELIMINARY EST. LESS INMATES 4/1/15
5,763	69	5,832	0	5,832

YOUR PRELIMINARY POPULATION ESTIMATE FOR APRIL 1, 2015 IS * 5,832 *

THE POPULATION ESTIMATE FOR STATE REVENUE SHARING, 2016-2017 FISCAL YEAR IS 5,832.

PLEASE MARK THE APPROPRIATE RESPONSE AND RETURN A COPY OF THIS FORM BEFORE SEPTEMBER 10, 2015. RETAIN THE OTHER COPY FOR YOUR FILE.

I HAVE REVIEWED THIS PRELIMINARY POPULATION ESTIMATE AND CONSIDER IT TO BE REASONABLY CORRECT.

I HAVE REVIEWED THIS PRELIMINARY POPULATION ESTIMATE AND DO NOT CONSIDER IT TO BE REASONABLY ACCURATE. I BELIEVE A MORE ACCURATE ESTIMATE WOULD BE . I REQUEST THAT YOU RECONSIDER YOUR PRELIMINARY ESTIMATE.

I HAVE REVIEWED THIS PRELIMINARY POPULATION ESTIMATE AND DO NOT CONSIDER IT TO BE REASONABLY ACCURATE. I AM ENCLOSING DOCUMENTATION WHICH I BELIEVE SUPPORTS AN APRIL 1, 2015 ESTIMATE OF . I REQUEST THAT YOU REVIEW THIS DOCUMENTATION AND RECONSIDER YOUR PRELIMINARY ESTIMATE.

DATE TITLE SIGNATURE

IF FUTURE CORRESPONDENCE SHOULD BE SENT TO AN ADDRESS OR PERSON DIFFERENT THAN THAT CURRENTLY LISTED, PLEASE ENTER THE NEW INFORMATION BELOW.

PLEASE PRINT

IF YOU HAVE ANY QUESTIONS OR COMMENTS ABOUT THIS ESTIMATE YOU MUST REQUEST A REVIEW BEFORE SEPTEMBER 10, 2015.

BUREAU OF ECONOMIC AND BUSINESS RESEARCH
UNIVERSITY OF FLORIDA
P.O. BOX 117148
GAINESVILLE, FL. 32611-7148
FAX (352) 392-4739 -- Email (srdoty@ufl.edu)

City of Gulf Breeze

Memorandum

To: Edwin A. Eddy, City Manager

From: Curt Carver,  Deputy City Manager

Date: 8/5/2015

Subject: Flood Mitigation Plan Amendment

On March 7, 2011, the City adopted and approved the Santa Rosa County Multi-Jurisdictional Flood Mitigation Plan (Plan). A copy of the resolution approving the Plan is enclosed. This effort was an extension of the City's participation in a cooperative Local Mitigation Strategy (LMS) program. This type of mitigation planning forms a foundation for short-term and long-term disaster recovery. The LMS is necessary to be eligible for hazard mitigation funding.

During the first part of this year, the Flood Mitigation Plan Task Force met to review the Plan and develop a public information component. This was one of the changes that came out of an update to the Community Rating System (CRS) Manual in 2013. This update recognized the need to phase out the current Public Information Outreach Strategy located in Appendix Q of the Plan with a new Plan for Public Information (PIP). The PIP is also enclosed for your review. The PIP was approved by the Santa Rosa County BOCC on July 23rd. In order for the LMS to receive CRS credit for this activity, the participating cities also need to approve the PPI. As you will see in the PIP, recommendations regarding the City primarily center on encouraging residents to obtain and maintain flood insurance.

The City's on-going participation in both the LMS and Flood Mitigation Plan Task Force efforts is beneficial and provides a cost-effective method to access funding when available. I would recommend that the PIP be approved by motion as presented. Please do not hesitate to contact me if you have any questions.

Recommendation: That the City Council approve the Plan for Public Information and that it replace the current Public Information Outreach Strategy in Appendix Q of the Santa Rosa County Multi-Jurisdictional Flood Mitigation Plan.

Enclosures

RESOLUTION NO. 02-11

WHEREAS, Santa Rosa County and its jurisdiction have experienced severe damage from flooding on several occasions in the past, resulting in property loss, loss of life, economic hardship, and threats to public health and safety, natural resources and the local economy; and

WHEREAS, Santa Rosa County received a Flood Mitigation Assistance Planning Grant for the purposes of developing a Multi-Jurisdictional Flood Mitigation Plan and committed to providing the required 25% local match utilizing in-kind staff time in development of the plan; and,

WHEREAS, the Santa Rosa County Multi-Jurisdictional Flood Mitigation Plan (hereinafter "the Flood Plan") has been developed through the efforts of the Santa Rosa County local Mitigation Strategy Task Force, specifically the Flood Mitigation Plan Task Force, which consists of employees and community members of Santa Rosa County and the City of Milton, City of Gulf Breeze, and Town of Jay as well as other representatives from various state agencies and non-profit organizations; and

WHEREAS, this is a multi-jurisdictional plan where all cities and townships were invited to participate in the planning process and cities will be invited to adopt the Flood Plan, and,

WHEREAS, this Flood Plan, as an addendum to the Santa Rosa County Local Mitigation Strategy Multi-Hazard Mitigation Plan, will better address present and future flood planning; and

WHEREAS, this Flood Plan will serve as the Flood Mitigation Plan required of all communities participating in the National Flood Insurance Program and seeking project funding from the Flood Mitigation Assistance Program; and,

WHEREAS, the planning process included public involvement and coordination with key stakeholders in the county, and several public meetings were held to review the Flood Plan during the planning process; and

WHEREAS, the Flood Plan has identified and described the flooding hazard and has assessed countywide vulnerability and risk in the flooding hazard; and,

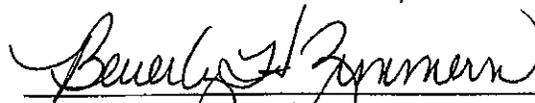
WHEREAS, the Flood Plan recommends hazard mitigation measures that may protect the people and property potentially affected by flooding hazards in Santa Rosa County; and,

WHEREAS, the Flood Plan also benefits Santa Rosa County's businesses and residents through improving the community's National Flood Insurance Program Community Rating System classification, thus reducing flood insurance premiums;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Gulf Breeze that the Santa Rosa County Multi-Jurisdictional Flood Mitigation Plan is hereby adopted and approved by the City of Gulf Breeze, Santa Rosa County, Florida.

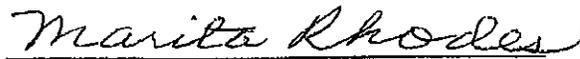
PASSED AND ADOPTED this 7th day of March, 2011.

CITY OF GULF BREEZE



Beverly H. Zimmern, Mayor

ATTEST:



Marita Rhodes, City Clerk



Curt Carver <ccarver@gulfbreezefl.gov>

PPI

3 messages

Karen Thornhill <KarenT@santarosa.fl.gov>

Thu, Jul 23, 2015 at 12:43 PM

To: Curt Carver <ccarver@gulfbreezefl.gov>, Jim Cox <jcox@gulfbreezefl.gov>, Randy Jorgenson <randy.jorgenson@ci.milton.fl.us>, Tim Milstead <tim.milstead@ci.milton.fl.us>

Gentlemen:

The Santa Rosa County BOCC approved the PPI to replace the existing OPS in Appendix Q of the Flood Mitigation Plan. Attached is the PPI document as it was approved.

It is the responsibility of the jurisdiction to receive approval of the plan from the governing body in order to implement and receive credits.

Please send me approval (a copy of the agenda or resolution will work) and the date done.

Sincerely,

Karen Thornhill, CFM

Floodplain Manager

850-981-7029

Fax 850-983-5367

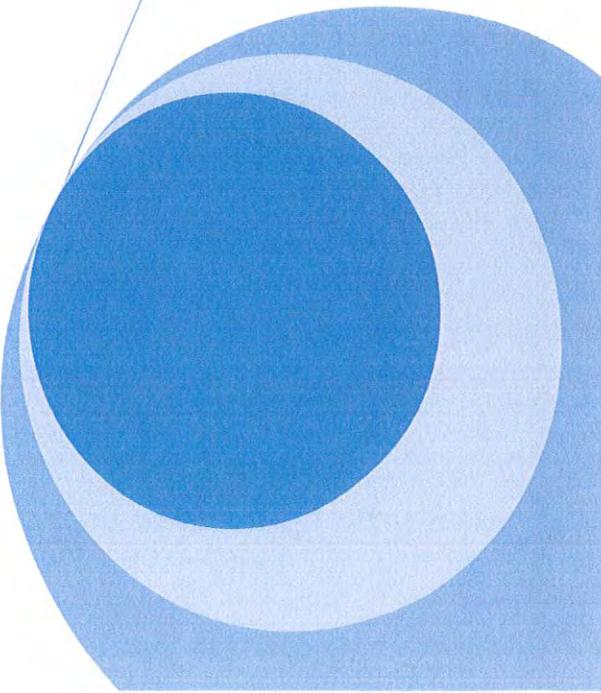
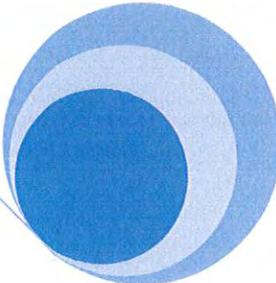
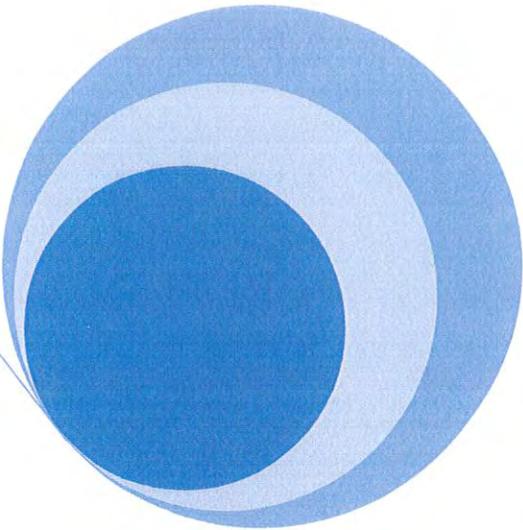
Florida has a very broad public records law. Under Florida law, both the content of emails and email addresses are public records. If you do not want the content of your email or your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in person.

Karen Thornhill <KarenT@santarosa.fl.gov>

Thu, Jul 23, 2015 at 12:46 PM

To: Curt Carver <ccarver@gulfbreezefl.gov>, Jim Cox <jcox@gulfbreezefl.gov>, Randy Jorgenson <randy.jorgenson@ci.milton.fl.us>, Tim Milstead <tim.milstead@ci.milton.fl.us>

It would help if I actually attached the files.



Plan for Public Information

PPI for Santa Rosa County Unincorporated
Areas, Cities of Milton and Gulf Breeze

Santa Rosa County Flood Mitigation Task Force
7/14/2015

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I. Background

Santa Rosa County and the Cities of Gulf Breeze and Milton, located within Santa Rosa County, are all impacted by flooding, both coastal and riverine, during all times of the year. Historically, the communities initiated their own flood hazard outreach and education efforts prior to hurricane season in the spring months. The individual jurisdictions contacted their citizens in flood prone or repetitive loss areas utilizing their own methods.

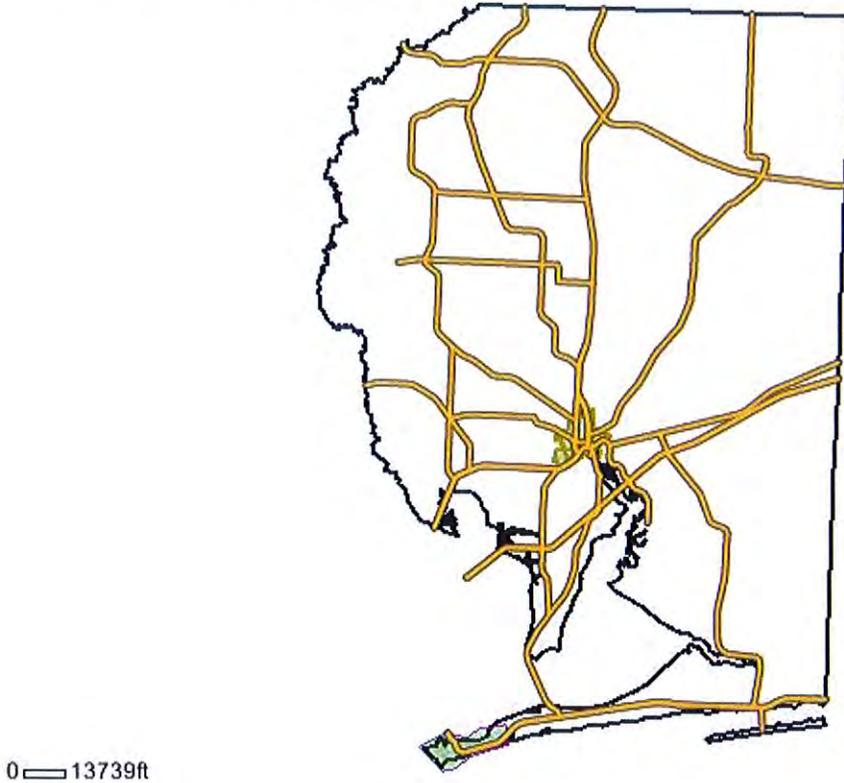


Figure 1. Location Map: Santa Rosa County with the Cities of Gulf Breeze and Milton

As part of the revisions to the Community Rating System (CRS) Program which became effective in 2013, the Program for Public Information (PPI) was introduced by the Federal Emergency Management Agency (FEMA) as a new planning tool to provide a step-by-step coordinated approach to flood hazard outreach. The PPI can be developed and implemented by a single community or with other communities as a multi-jurisdictional effort. The purpose is the same: to improve communication with citizens, and to provide information about flood hazards, flood safety, flood insurance and ways to protect property and natural floodplain functions to those who can benefit from it. The intent of the CRS Program, and the PPI, is to reduce injury to people and damage to property from future floods. Coordination between jurisdictions

through Multi-Jurisdictional Program for Public Information (MJ-PPI) further increases efficiency in resource use and improves communication with citizens.

When the PPI was introduced in fall of 2013 to the Local Mitigation Strategy Task Force (a multi-jurisdictional body) three jurisdictions participated in the CRS Program: City of Milton, City of Gulf Breeze and the County, which has jurisdiction over the unincorporated area. For the jurisdictions involved a number of factors supported the need to develop an overall, coordinated flood hazard outreach plan. First, the jurisdictions are generally not in a position to address flooding problems through structural means as often as in the past. New practices in urban stormwater management and floodplain management, which typically address flooding in rural settings are moving away from approaches that require more infrastructure to channel water. A common objective of both fields is finding cost effective methods of addressing flooding primarily through avoidance or reduction measures, which often have less long term costs associated with them. Second, the recent economic downturn has left the jurisdictions with fewer resources (staff, budget and grant availability) to address future flooding.

The importance of public safety and the need to reduce future flood damage has not diminished. Reducing future flood damage requires a partnership with the public, and an educated public is an important component for success. Willing homeowners can make modifications to their homes and property that will improve flood resiliency, however, they need clear, relevant facts and in some cases, financial assistance.

A MJ-PPI can offer the jurisdictions the benefit of clear, coordinated messages and a more comprehensive approach in getting information out in a consistent, cost-effective manner. The six priority topics of the revised CRS program are essentially best management practices for households – actions that can be taken by homeowners or renters to avoid or reduce flood damage.

II. Goals of the Santa Rosa County/Gulf Breeze/Milton Multi-Jurisdictional PPI Plan

The plan participants share a common vision for a better informed citizenry that is knowledgeable about the flood risks, what they can do to decrease future flood damage, and the benefits of flood insurance. Staff from Santa Rosa County, and the Cities of Gulf Breeze and Milton are recommending two goals and supporting objectives.

- Coordinate and synchronize the preparedness messaging of Santa Rosa County and the Cities of Gulf Breeze and Milton for a more comprehensive approach to building community resilience to flooding.

- Cross-Jurisdictionally identify the most at risk and through the outreach materials and methods, encourage residents to adopt behaviors that improve flood hazard preparedness and decrease future flood damage.

III. Multi-Jurisdictional Flood Mitigation Task Force (FMTF).

The Flood Mitigation Task Force was established in 2009, as an extension of the Local Mitigation Strategy Group, to develop a Multi-Jurisdictional Flood Mitigation Plan (Activity 510). The FMTF continues to meet regularly to maintain the Flood Mitigation Plan. This task force is an extension of the Local Mitigation Strategy group and in March of 2015 the Flood Mitigation Task Force undertook the process of developing a Multi-Jurisdictional Plan for Public Information which will meet the requirements of Activity 330.

The Task Force was established using the requirements of the CRS manual and consists of the following representatives:

Karen Thornhill, CFM	Floodplain Manager	Santa Rosa County
Sheila Fitzgerald	Special Projects and Grants	Santa Rosa County
Joy Tsubooka	Public Information Officer	Santa Rosa County
Stephen Furman	Public Works	Santa Rosa County
Glenn Bailey	Public Works	Santa Rosa County
Shawn Ward	Planning and Zoning	Santa Rosa County
Elizabeth Brumfield	GIS	Santa Rosa County
Tim Milstead	Planning	City of Milton
Randy Jorgenson	Planning	City of Milton
Curt Carver	Dept. City Manager	City of Gulf Breeze
Jim Cox	Resident	City of Gulf Breeze
Lou Greene	Resident	Navarre
Don Richards	President	United Peninsula Association
Cathi Schulz	Insurance Agent & Resident	Bearman Insurance
Ginny Cannon	Resident	City of Milton
Earl Dean	Resident	Holley by the Sea HOA
Courtney Winstead	Resident	Santa Rosa County
Kyle Holley	Resident	North End Tourism Development Council
Doug Lassater	Resident	Milton- Bagdad Waterfronts
Ken Cromer		American Red Cross
Morrell Holland	Stormwater Section	FDEP
Trent Mathews		USDA-NCRS/Blackwater SWCD
Scott Kemp	Resident and QAQC	Lockheed/Martin

The role of FMTF members was to assist in developing the MJ-PPI plan by providing feedback, from their perspective, on areas of their larger community that should be targeted for outreach, what type of message should be delivered and how often. FMTF members were also asked to share information on any efforts related to this work that have occurred or are occurring within their communities.

County staff developed the agendas and facilitated the FMTF meetings. Prior to setting each meeting date, an email request for attendance went out to ensure that the FMTF's efforts met the attendance requirements outlined in the new CRS manual.

The process of developing the MJ-PPI plan and the Flood Insurance Coverage credit in Activity 370, began with representatives from participating jurisdictions completing their respective CRS Community Self – Assessments and bringing the results to the first MJ-PPI task force meeting. That initial meeting was held on March 5, 2015 at the Public Services Building in the Development Services Media Room in Milton. The agenda followed the required elements in the CRS Manual for development of a PPI. This meeting presented the PPI and the Flood Insurance Assessment requirements to the FMTF. The CRS Community Self-Assessments were reviewed for each of the jurisdictions – agreement on the five target audiences the PPI plan would focus on are presented in the sections below. It was determined that monthly meetings would be held in order to facilitate the creation of the MJ-PPI, FIA and update the Flood Mitigation Plan.

The second meeting, held May 7, 2015, continued with the required elements of the CRS Manual specifically the development phase. During this meeting, members reviewed the six messages of the CRS Program and matched the topics to the five target audiences, developing specific messages. This work is detailed under the “Target Audiences” section below. The Task Force informally inventoried the current outreach projects and noted where they would fit into the PPI Plan or if they needed to be modified to better fit the plan. The discussion also included program development. Representatives from the jurisdictions and organizations discussed what actions they could take to deliver specific messages to target audiences. The outcome of this work is presented in Appendix 2: PPI Worksheet.

Based on the discussion during the second meeting, County staff assembled the first draft of the Santa Rosa County, City of Milton, and City of Gulf Breeze Multi-Jurisdictional Program for Public Information. The draft was first circulated to the cities to confirm and complete some facts. A revised copy was sent out to the entire FMTF. Suggestions for corrections and additions were solicited, compiled and then presented to the FMTF at the June 4th meeting for final approval. The PPI Plan was then submitted to the governing bodies of each jurisdiction for approval.

IV. The Communities, and Highlights of their CRS Community Self Assessment

Santa Rosa County Unincorporated and the Cities of Milton and Gulf Breeze are vulnerable to most types of flooding. Over the years we have implemented stronger regulatory standards for construction. By maintaining and reevaluating which standards work and which need improvement and by improving communication between citizens and staff by emphasizing the importance of flood insurance and mitigation of flood risks, we can become more flood resilient.

V. Flood Insurance Assessment for Santa Rosa County, City of Milton, City of Gulf Breeze

A flood insurance assessment (FIA) is an analysis of a community's level of flood insurance coverage that identifies where increased coverage would be beneficial. It is the first step toward developing a flood insurance coverage improvement plan in the community. This FIA is a Multi-Jurisdictional look at the overall flood insurance for Santa Rosa County, the City of Milton, and the City of Gulf Breeze.

i. Collect Flood Insurance Data

The flood insurance information was obtained from FEMA Region IV and summarizes the data on every issued policy in all the jurisdictions as of March 3, 2015. Please note that although the information has been collected that only generic totals will be used in this assessment. Property-specific policy information that includes policy holder addresses is protected under the Privacy Act of 1974 and cannot be shared with the public.

ii. Determine Level of Flood Insurance Coverage

Using the flood insurance information obtained as referenced above; staff created the following tables used by the FMTF to determine the level of coverage and the locations to target for outreach.

Santa Rosa County

	Policies in Force	SFHA buildings	Total Number of Buildings	Premium	Insurance in Force	Average Coverage
A1-30 & AE	4,421	5813	N/A	\$2,006,042	\$1,204,158,600	\$272,372
A Zone	42	195	N/A	\$32,148	\$9,191,600	\$218,847
AO Zone	4	4	N/A	\$1,600	\$1,284,200	\$321,050
V1-30 & VE	334	882	N/A	\$1,118,653	\$90,000,900	\$269,463
B,C, X	7323	0	83290	\$3,190,397	\$2,167,473,600	\$295,981

Total	12,124	6890	90180	\$6,348,840	\$3,472,108,900	\$286,383

City of Milton

A1-30 & AE	55	N/A	N/A	\$71,634	\$15,042,200	\$273,494
A Zone	0	N/A	0	0	0	0
AO Zone	0	N/A	0	0	0	0
V1-30 & VE	0	N/A	0	0	0	0
B,C, X	112	N/A	N/A	\$50,426	\$26,973,800	\$240,837
Total	167	N/A	N/A	\$122,060	\$42,016,000	\$251,592

City of Gulf Breeze

A1-30 & AE	242	N/A	N/A	\$106,600	\$60,767,200	\$251,104
A Zone	0	N/A	0	0	0	0
AO Zone	0	N/A	0	0	0	0
V1-30 & VE	48	N/A	N/A	\$231,697	\$13,318,000	\$277,458
B,C, X	786	N/A	N/A	\$361,181	\$235,574,500	\$299,713
Total	1076	N/A	N/A	\$699,478	\$309,659,700	\$287,787

**NOTE: Tables will be updated as data becomes available.

Conclusions and Recommendations

Santa Rosa County

Conclusion: The numbers of policies for structures in the VE Zones are less than half the level of insurable buildings.

- Recommendation: An effort should be made to inform citizens in the VE Zone about the advantages of having a flood insurance policy.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Conclusion: The numbers of flood insurance policies in the B, C or X zones are very low.

- Recommendation: An effort should be made to inform property owners about the potential flood hazard and that homeowners insurance does not cover flooding damages.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Conclusion: The numbers of policies in the A, AE Zones are relatively low.

- Recommendation: An effort should be made to encourage policy holders to maintain their flood insurance.
- Recommendation: An effort should be made to inform property owners who do not have flood insurance due to various reasons, to purchase flood insurance.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

City of Milton

Conclusion: There are no VE Zones within the jurisdiction of the City of Milton. Therefore, there are no recommendations for this zone.

Conclusion: The numbers of flood insurance policies in the B, C or X zones are very low.

- Recommendation: An effort should be made to inform property owners about the potential flood hazard and that homeowners insurance does not cover flooding damages.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Conclusion: The numbers of policies in the A, AE Zones are relatively low, most are not covered by flood insurance.

- Recommendation: An effort should be made to encourage policy holders to maintain their flood insurance.
- Recommendation: An effort should be made to inform property owners who do not have flood insurance due to various reasons, to purchase flood insurance.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

City of Gulf Breeze

Conclusion: The numbers of policies for structures in the VE Zones are less than half the level of insurable buildings.

- Recommendation: An effort should be made to inform citizens in the VE Zone about the advantages of having a flood insurance policy.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Conclusion: The numbers of flood insurance policies in the B, C or X zones are moderate in relation to the total number of buildings.

- Recommendation: An effort should be made to inform property owners about the potential flood hazard and that homeowners insurance does not cover flooding damages.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Conclusion: The numbers of policies in the A, AE Zones are relatively low, most are not covered by flood insurance.

- Recommendation: An effort should be made to encourage policy holders to maintain their flood insurance.
- Recommendation: An effort should be made to inform property owners who do not have flood insurance due to various reasons, to purchase flood insurance.
- Recommendation: Reach out to renters and inform them of contents coverage availability.

Summary

According to the data compiled approximately 75% of all Santa Rosa County buildings (including the Cities) in the A, AE zones are covered by flood insurance. In the VE Zone approximately 35% are insured. In the non-special flood hazard areas only 9% are insured.

Education of the target audiences regarding flood insurance availability is essential to flood resilience in the future.

Plan shall be sent to the FEMA Regional Insurance Specialist for review.

VI. Target Audiences

After consideration of the Community Assessment results and the Flood Insurance Assessment the FMTF agreed upon five key target audiences that would benefit most from public information outreach:

- Prospective Buyers-through education of realtors and insurance agents
- Repetitive Loss Area Residents
- Potential Flood Insurance Policy Holders
- Floodplain Residents
- The Community at Large

VII. Other Public Information Efforts

As noted above, the purpose of the PPI is to build community resilience to flooding by influencing residents to adopt behaviors to improve flood hazard preparedness and decrease future flood damages.

The FMTF developed the MJ-PPI plan beginning by inventorying the current outreach projects that supported the goal and CRS messages. These would supplement the project list, which would also incorporate new approaches to delivering priority messages.

Table 1: Other Public Information Efforts		
Jurisdiction	Project	Message
Santa Rosa County	Annual Repetitive Loss Mailing	Flood Insurance, Property Protection
	Disaster Guide – Grant by FDEM	Flood Preparedness, Flood insurance, recovery, safety, Flood maps, mitigation measures, grants, warning.
	Flood Information Website	Flood Preparedness, Flood insurance, recovery, safety, Flood maps, mitigation measures, grants, warning.
	Flood Safety Awareness Week	Flood Preparedness, Flood Insurance, Mitigation, Flood Risk Awareness
	High Water Mark Initiative	Flood Risk Awareness
	SAFER Expo	Flood preparedness, safety, maps, insurance, mitigation, grants, recovery, elevation certificates
	Yellow Pages	Flood risk awareness, safety, mitigation, maps, elevation certificates
	Tweets, News Releases, Media Blasts, Facebook	Various
Home Depot	Health and Safety Day	Flood risk awareness, safety, construction in a SFHA
City of Milton	Annual Repetitive Loss Mailing	Flood Insurance, Property Protection
	High Water Mark Initiative	Flood Risk Awareness
	Yellow Pages	Flood risk awareness, safety, mitigation, maps, elevation certificates
Home Depot	Health and Safety Day	Flood risk awareness, safety, construction in a SFHA

	SAFER Expo	Flood preparedness, safety, maps, insurance, mitigation, grants, recovery, elevation certificates
City of Gulf Breeze	Annual Repetitive Loss Mailing	Flood Insurance, Property Protection
	High Water Mark Initiative	Flood Risk Awareness
	Yellow Pages	Flood risk awareness, safety, mitigation, maps, elevation certificates
Home Depot	Health and Safety Day	Flood risk awareness, safety, construction in a SFHA
	SAFER Expo	Flood preparedness, safety, maps, insurance, mitigation, grants, recovery, elevation certificates

VIII. Communication Strategy, Projects and Initiatives

The focus of the MJ-PPI plan is to encourage flood preparedness best practices for the following key audiences:

- Prospective Buyers-through education of realtors and insurance agents
- Repetitive Loss Area Residents
- Potential Flood Insurance Policy Holders
- Floodplain Residents
- The community at large

The FMTF selected six key messages that need to be disseminated to the audiences. These six are the same as the six priority messages for the CRS.

- Know your flood hazard
- Insure your property for your flood hazard
- Protect people from the flood hazard
- Protect your property from the flood hazard
- Build responsibly
- Protect Natural floodplain functions

The overall strategy is to make information more readily available to the target audiences in a manner that will equip and encourage these audiences to adopt behaviors to improve preparedness and decrease future flood damages. The PPI Worksheet (Appendix A) provides a comprehensive list of the program elements, which include various public information pieces, and information package covering all aspects of flood recovery, website enhancements, and neighborhood meetings.

Some new proposed projects, developed through discussions at the meetings, are highlighted below:

- Add flyers regarding flood risk and flood insurance to the housing office at the Military Bases to assist incoming military personnel to find out about flood insurance, the hazard and who to contact for more information.
- Add flyers regarding flood risk and flood insurance to the Economic Development Offices, Chamber of Commerce Offices and to the kiosks in the County BOCC offices and City Halls.
- Update the websites and including more social media outreach (Facebook, Twitter, etc)
- Add outreach materials to Utility Bills

IX. Annual Evaluation

The Flood Mitigation Task Force will meet at least once a year, to evaluate the plan and incorporate any needed revisions. The evaluation will cover:

- A review of the projects that were completed
- Progress toward the desired outcomes
- Recommendation regarding projects not completed
- Changes in the target audiences or projects

The jurisdictions should refresh their CRS Community Self Assessment at least once every two years, and bring the results to the Annual Evaluation. The County will coordinate and facilitate this meeting, and afterward, provide a summary and updated PPI worksheet reflecting the FMTF's decisions.

An annual report of the evaluation of the plan will be submitted to the Santa Rosa County Board of County Commissioners and the City Council of the City of Milton and Gulf Breeze. Typically, this is submitted between July and August each year, prior to the CRS recertification in October.

X. Plan Adoption

This document will become effective upon approval by the Santa Rosa Board of County Commissioners, the Milton City Council and the Gulf Breeze City Council.

Approval dates and governing bodies are as follows:

Governing Body	Date Approved
Santa Rosa County Board of County Commissioners (Agenda from BOCC Meeting attached)	7/23/2015
Milton City Council	1/1/1111
Gulf Breeze City Council	1/1/1111

Target Audience	Message	Outcome	Project(s) proposed to support the messages	Assignment	Proposed Schedule	Stakeholder	CRS Community
#1 Prospective Buyers #2 Repetitive Loss Area Residents #3 Potential Flood Insurance Policy Holders #4 Floodplain Residents #5 Community @ Large	Topic # 1: Know your flood hazard Topic # 2: Insure your property for your flood hazard Topic #3: Protect people from the flood hazard Topic #4: Protect your property from the flood hazard Topic #5: Build Responsibly Topic #6: Protect Natural Floodplain functions	Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	SAFER EXPO	Karen Thornhill, Dan Hahn, Navarre CERT	Annually		120274 120275 120276
#2, 3, 4	# 1, 2, 3, 4	More flood insurance policies, less losses	Annual Repetitive Loss Mailings ** Investigate the possibility of including this information into the Trim Notices. Investigate possibility of using postcards for mail outs.	Karen Thornhill, City of Milton, City of Gulf	Annually		120274 120275 120276

# 5	#1, 2, 3, 4, 5, 6	Better prepared public, more insurance policies, less risk	Disaster Guide-	Breeze SRC DEM	Annually	DHS funded	120274
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6	Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	Websites (SRC - http://www.santarosa.fl.gov/developmentsservices/floodmanagement.cfm) Post flyers, and other documents covering all six topics and links to other local sites, floodsmart.gov, State DEM, FEMA and other pertinent websites. Update at least 1 time per year – more frequently as needed. Stream Dumping shall be on both the flood web page and the Road and Bridge Web page.	GIS Departments of SRC/Cities	As needed		120274 120275 120276
#1, 2, 3, 4, 5	#1, 2	Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	High Water mark Initiative	Public Works Departments	On Going	DHS funded	120274 120275 120276
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6	Better informed	Flood Safety Awareness Week – in coordination with the National Flood Safety	Karen Thornhill,	Annually	NOAA	120274 120275

5			public leading to more insurance policies, better resiliency in flood events, less losses.	Awareness Week done by NOAA	City of Milton, City of Gulf Breeze			120276
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6		Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	Yellow Pages- Updated Annually and is now on the web as well as in print. This will have stream dumping regulations included in it.	PIO	Annually	Bellsouth	120274 120275 120276
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6		More views, hits, follows Leading to increased awareness of flood risk, increase in flood policies,	Social Media, (News releases, Media Blasts, Email, Tweets, Facebook) – more social media is needed. Most everyone carries a smart phone now.	Various staff and citizen organizations	OnGoing Updated and released as needed	Holley by the Sea HOA, United Peninsula Association, Navarre Board of Realtors, Bearman insurance	120274 120275 120276

#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6	and resilience to flood damages Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	Flyer Cards - Kiosks in BOCC lobby, City Halls, Military Housing office, Chamber of Commerce offices	Various staff and citizens	On Going	FDEM funded	120274 120275 120276
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6	Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	Public Service Announcements – Radio and TV Spots	FDEM	OnGoing	FDEM	120274 120275 120276
#1, 2, 3, 4, 5	#1, 2, 3, 4, 5, 6	Better informed public leading to more insurance	Adding outreach materials to Utility Bills	Karen Thornhill, various citizens	Ongoing	Local Utility Companies	120274 120275 120276

#1, 3, 4, 5		policies, better resiliency in flood events, less losses.					
#1, 2, 3, 4, 5, 6		Better informed public leading to more insurance policies, better resiliency in flood events, less losses.	Speaking to various agencies, HOA's, Realtors, Insurance Agents, CERT Teams, and other interested parties. Realtors should agree to advise house hunters regarding the flood hazards in the area and hand out REB.	Karen Thornhill, Daniel Hahn, Citizens, Insurance Agents	Ongoing	Depending on the speaker. Check documentation	120274 120275 120276



City of Gulf Breeze

TO: Edwin A. Eddy, City Manager

FROM: Thomas E. Lambert, Assistant Director of Public Services

DATE: July 28, 2015

RE: Country Club Road Paving

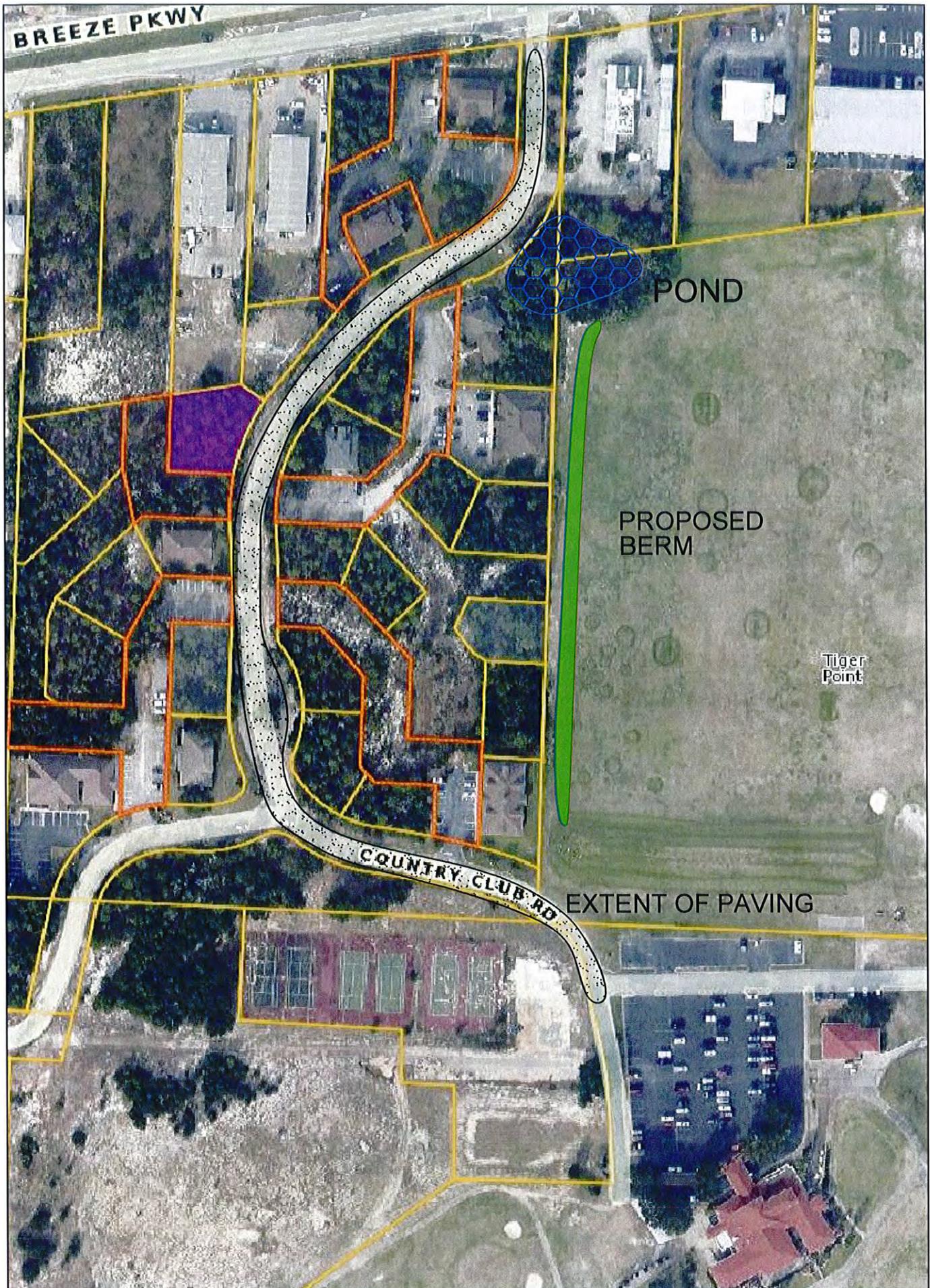
The entrance to the Tiger Point Golf Course is through Country Club Road, which is privately owned by the Tiger Point Office Park Owner's Association and the City of Gulf Breeze through its purchase of the golf course. The condition of the pavement has deteriorated such that pot holes develop weekly and the City and County receive complaints often. Santa Rosa County is considering taking ownership if the roadway can be repaved to meet their standards. To achieve that goal, the County plans to apply for the Florida Department of Transportation County Incentive Grant Program (CIGP) which would cover 50% of the costs of design and construction.

The County's engineers are concerned with the drainage problem and its effect on the pavement in the future. The one stormwater pond for the area located partially on golf course property takes runoff from the Business Park, the clubhouse parking lot and the driving range. The County has asked if the City will participate in the project by cleaning out and restoring the pond and constructing a berm to keep water from the driving range from entering the area.

The City would be eligible for 50% reimbursement of the time and materials expended on the project, whether with the use of its work force or contracted services. Staff estimates the effort to be less than \$30,000 for both activities. The project would include repaving the portion of Country Club Road that is on golf course property as shown in the attached sketch.

RECOMMENDATION: The City Council approve the concept of cleaning the pond and installing a berm along the driving range as a contribution to the restoration of Country Club Road for submission in a grant application to the Department of Transportation.

BREEZE PKWY



POND

PROPOSED BERM

Tiger Point

COUNTRY CLUB RD

EXTENT OF PAVING



City of Gulf Breeze

Office of City Manager

MEMORANDUM

To: Edwin A. Eddy, City Manager

From: Thomas Lambert, Assistant Director of Public Services 

Date: August 7, 2015

Subject: Water Supply Interconnection, Community Redevelopment Area

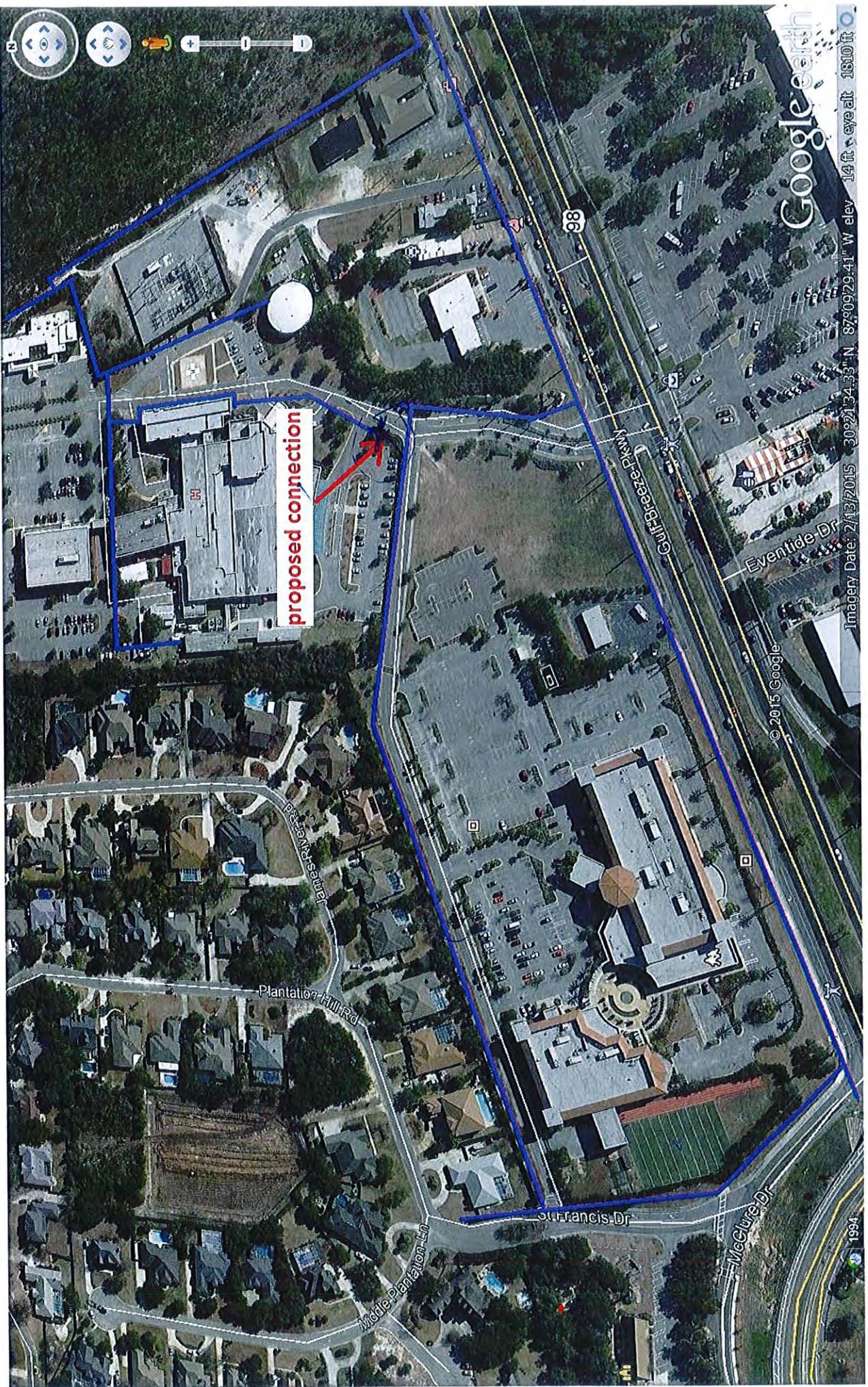
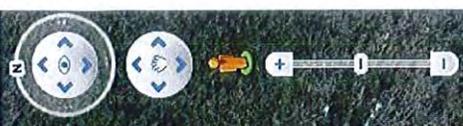
From time to time, we have made improvements to the City's water system to add supply to customers from more than one direction to reduce dead ends in the system. We recently accomplished a similar effort in Baycliffs. The water supply system in the area of Andrews Institute, Gulf Breeze Hospital, Compass Bank, Parkway Animal Hospital, and Cannon Automotive is served from one direction. Close proximity to the City's water storage facilities and booster pumps makes the supply pressure vary from time to time. In addition, line breaks in the pipe that serves the area as shown on the attached aerial photo can cause interruptions in service.

Staff proposes an interconnection as shown on the attached aerial southeast of the hospital that will improve water service to all the locations within the loop. We solicited quotes for the work. Warrington Utility and Excavating of Pensacola provided the lowest price of \$7,800. Gulf Breeze Hospital will primarily benefit from this interconnection. They have agreed to pay one-half of the cost.

We recommend funding the other half of the work from Community Redevelopment Agency funds as this interconnection will help serve current and future development in the area.

RECOMMENDATION:

THAT THE CITY COUNCIL MEET ON MONDAY, AUGUST 17, 2015, AS THE BOARD OF COMMUNITY REDEVELOPMENT AGENCY AND AUTHORIZE THE EXPENDITURE OF \$3,900 TO WARRINGTON UTILITY AND EXCAVATING TO CONSTRUCT AN INTERCONNECTION IN THE WATER SUPPLY LINE SOUTHEAST OF GULF BREEZE HOSPITAL.



proposed connection

Google earth

Imagery Date: 2/13/2015 30°21'34.33" N 87°09'29.41" W elev. 14 ft. eye at 1810 ft

© 2015 Google

1994

98

Gulf Breeze Pkwy

Eventide Dr

Plantation Hills Rd

Madie Plantation Ln

St. Francis Dr

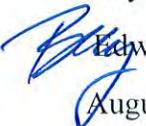
McClure Dr



City of Gulf Breeze

Office of City Manager

MEMORANDUM

To: Mayor and City Council
From:  Edwin A. Eddy, City Manager
Date: August 6, 2015
Subject: Water Supply Agreement, Fairpoint Regional Utility System

The City of Gulf Breeze is one-third owner of the Fairpoint Regional Utility System (FRUS). FRUS produces water for consumption by the City of Gulf Breeze, Midway, Holley-Navarre, and Navarre Beach customers. The City, Midway, and Holley-Navarre own FRUS. Navarre Beach (Santa Rosa County operates the utilities at Navarre Beach) is a customer of FRUS per the attached Water Supply Agreement.

The Agreement went into effect in 2004. Eleven years of operation have been effectively managed via the agreement. The members of the Board of County Commissioners have changed as have the members of the FRUS Board, the Midway and Holley-Navarre Boards, and the City Council. For these reasons and because no one can locate a signed copy of the agreement, FRUS staff, its Board, and Board attorney believe the best course of action is to have each Board execute a new version of the agreement once it has been approved by all agencies. There are no substantive changes to the agreement.

RECOMMENDATION:

THAT THE CITY COUNCIL APPROVE THE NEW VERSION OF THE FRUS WATER SUPPLY AGREEMENT AND AUTHORIZE THE MAYOR TO SIGN IT.

WATER SUPPLY AGREEMENT

THIS WATER SUPPLY AGREEMENT (hereinafter "Agreement") is made and entered into as of the ____ day of _____, 2004, (hereinafter the "Effective Date"), by and between FAIRPOINT REGIONAL UTILITY SYSTEM, INC., a Florida not-for-profit corporation, (hereinafter "Fairpoint"), and SANTA ROSA COUNTY, FLORIDA, a political subdivision of the State of Florida, (hereinafter "County"), who may hereinafter be collectively referred to as the "Parties" or individually referred to as a "Party."

WITNESSETH:

WHEREAS, the County operates a water supply distribution system serving customers in that certain area on Santa Rosa Island, Florida, known as Navarre Beach (hereinafter the said area shall be referred to as "Navarre Beach");

WHEREAS, Fairpoint owns and operates a wholesale water supply system with capacity of serving its present members as well as the water needs anticipated by the County for its water customers on Navarre Beach;

WHEREAS, the County entered into a certain Water Purchase Contract with Midway Water System, Inc. (hereinafter "Midway"), pursuant to which Midway does currently supply water to the County for resale to its customers on Navarre Beach;

WHEREAS, the three current retail water supply utilities in southern Santa Rosa County (i.e., Midway, Holley-Navarre Water System, Inc., and the City of Gulf Breeze) recognized potential limitations upon their abilities to adequately supply high quality potable water from currently utilized sources to meet anticipated future needs of residents and other water customers in southern Santa Rosa County and, consequently, joined together to form Fairpoint for purposes of developing a regional source of potable water supply for the southern portions of Santa Rosa County, Florida, with the goal of providing reliable, cost effective water sources for each said utility;

WHEREAS, the aforesaid three utility operations which comprise the membership of Fairpoint have expended considerable sums, assumed considerable risks, and have become obligated for substantial indebtedness in connection with the acquisition, development, construction, improvement, implementation, and operation of Fairpoint's water supply production, transmission, and distribution systems;

WHEREAS, Midway will be unable to continue to supply water to County for the County's use in meeting the water supply needs of its residents and customers on Navarre Beach and, consequently, the County desires to henceforward purchase and acquire water from Fairpoint on a wholesale basis for resale to its water customers within Navarre Beach; and

WHEREAS, the Parties desire to enter into this Agreement to confirm the terms and conditions upon which Fairpoint will sell to County and County will purchase from Fairpoint water

on a wholesale basis to meet water consumption needs for residents and other customers on Navarre Beach.

NOW, THEREFORE, for and in consideration of the premises and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

ARTICLE I: COUNTY'S CURRENT WATER SUPPLY

Section 1.1. Termination of Midway Water Purchase Contract. The County does hereby agree and acknowledge that the Water Purchase Contract between the County and Midway, as well as any other agreements or arrangements by, between, or among the County and Midway pertaining to the supply by Midway of water to the County, are hereby deemed as having been terminated and canceled as of the date Fairpoint commences to supply water to the County pursuant to this Agreement. Midway joins in this Agreement for the sole purpose of acknowledging, agreeing and confirming the termination of all and any said agreements and/or arrangements with the County.

ARTICLE II: SUPPLY OF WATER

Section 2.1. Commitment to Supply Water. Fairpoint does hereby commit to produce and have available to be supplied unto the County, and the County shall have the right to purchase and receive for purposes of resale to its customers on Navarre Beach, potable water up to the quantities set forth in the schedule that is attached hereto as Exhibit "A" (and such quantities are referred to herein as the County's "Supply Allocation"). The County may, but shall not be guaranteed the right to, receive water from Fairpoint in excess of its Supply Allocation provided that the excess does not infringe upon or impede any of Fairpoint's other obligations or commitments. The County shall not have the right to receive from Fairpoint, and Fairpoint shall not be required to supply unto the County, any quantity of water in excess of the County's Supply Allocation. Notwithstanding Fairpoint's above commitment to produce potable water and have potable water available to be supplied unto the County, the County shall not be entitled to receive potable water from Fairpoint and Fairpoint shall not be required to supply unto the County potable water in quantities that exceed the amounts permitted by the Northwest Florida Water Management District and/or other applicable regulatory agencies.

Section 2.2. Commitment to Purchase Water. During the term of this Agreement, the County does hereby agree and covenant to purchase from Fairpoint in accordance with the terms and conditions set forth herein all potable water necessary to meet and satisfy the needs of the County's water customers on Navarre Beach. The County further acknowledges that as of the Effective Date of this Agreement the Supply Allocations as set forth in the attached Exhibit "A" are anticipated to be sufficient to meet the needs and demands of the County's water customers on Navarre Beach; provided, however, upon mutual agreement the Parties may modify the Supply

Allocations set forth in Exhibit "A." Accordingly, unless Fairpoint is unable to fulfill its obligations to supply water as contemplated in Section 2.1, above, during the term of this Agreement the County does hereby agree and covenant that it shall not purchase or acquire any water from any supplier or producer thereof (including the County) that may be used for resale to or otherwise satisfy the needs and demands of any person or entity on Navarre Beach.

The Parties acknowledge that the County currently maintains certain water production facilities (including wells) at Navarre Beach and that the County intends to maintain such facilities in working condition in order to have a redundant source of potable water should Fairpoint be unable to furnish the County with Supply Allocations. In order to maintain said water production facilities the County will need to periodically operate those facilities whereby limited quantities of potable water will be pumped into the County's water supply distribution system on Navarre Beach. Accordingly, notwithstanding any provision in this Section 2.2 to the contrary, for the limited purpose of maintaining its aforesaid water production facilities, during any calendar year the County shall be allowed to produce up to the "Maintenance Quantity" of potable water from its aforesaid water production facilities and pump the said into its water distribution system on Navarre Beach for eventual consumption by customers of the County. For purposes of this paragraph, the term "Maintenance Quantity" shall be a quantity of potable water equal to three percent (3%) of the Supply Allocation for the corresponding year as set forth in Exhibit "A."

Section 2.3. Point of Delivery. Water supplied pursuant to this Agreement by Fairpoint to the County shall be delivered to a point of delivery where the County's delivery system interconnects with Fairpoint's transmission system adjacent to Midway's Station #1 (as more particularly depicted in the attached Exhibit "B") in the vicinity of the intersection of State Highway 87 and U.S. Highway 98 (said interconnect point shall hereinafter be referred to as the "Point of Delivery"). The County's water supply distribution system past the Point of Delivery serving Navarre Beach shall hereinafter be referred to as the "Navarre Beach Water System."

Section 2.4. Metering of Water. Fairpoint shall furnish, install, operate, and maintain at its own expense at the Point of Delivery the necessary metering equipment for properly measuring the quantity of water delivered by Fairpoint to the County, and to calibrate such metering equipment at least once every twelve (12) months. The type and design of the metering equipment shall be mutually agreed upon by the Parties. The annual calibration of the metering equipment shall be performed by independent third parties. A meter registering not more than two percent (2%) above or below test results shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the entire period subsequent to the last accurate test. The correction shall be in accordance with the percentage of inaccuracy found by the test. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period in the immediately preceding calendar year, unless the Parties agree upon a different amount or method.

Section 2.5. Water Quality and Pressure. The quality of water to be supplied by Fairpoint to the County pursuant to this Agreement shall, at the Point of Delivery, conform to or be

of better quality than all applicable requirements of state and federal governmental bodies and administrative agencies. In addition, water supplied by Fairpoint to the County pursuant to this Agreement shall be delivered at the County's Point of Delivery with a line pressure of not less than 65 psi and a chlorine content level of at least 1 mg/L. If the County desires additional line pressure at the Point of Delivery, the cost of providing such additional pressure shall be the responsibility of the County. Unanticipated and/or emergency failures of pressure of water supply due to transmission line breaks, power failure, flood, fire, use of water for fire suppression, earthquake, or other catastrophes shall excuse Fairpoint from the foregoing minimum pressure requirement for such reasonable period of time as may be necessary to restore service.

The County shall be responsible for assuring that the quality of water within the Navarre Beach Water System conforms to, meets, and satisfies all applicable requirements of state and federal governmental bodies and administrative agencies. Fairpoint's obligations with respect to water quality shall be limited to those requirements set forth in the preceding paragraph. In the event that any governmental body or administrative agency seeks to require that Fairpoint undertake any efforts relating to deficient water quality (i.e., water quality that fails to meet and conform to applicable requirements of state and federal governmental bodies and administrative agencies) of water within the Navarre Beach Water System, the County shall reimburse Fairpoint for all expenses and damages incurred in connection therewith.

Section 2.6. Failure or Inability to Deliver. Fairpoint shall, at all times, operate and maintain its system in an efficient manner and will take such actions as may be reasonably necessary to furnish the County with the quantities of water contemplated herein. Temporary or partial failures to deliver water shall be remedied with all possible dispatch within reason. In the event of an extended shortage of water, or the supply of water to Fairpoint is otherwise diminished over an extended period of time, the supply of water to the County shall be reduced or diminished in the same ratio or portion as the supply to Fairpoint's customers is reduced or diminished. Except for termination of this Agreement pursuant to the provisions of Section 5.3, below, or acquiring water from another supplier in accordance with the provisions of Section 2.2, above, the County shall have no other remedy against Fairpoint on account of or in connection with its failure or inability to supply water as contemplated in this Section.

ARTICLE III: CHARGES FOR WATER

Section 3.1. Payment for Water Purchases. In addition to any other obligations or duties imposed upon the County pursuant to this Agreement, as consideration for (i) its right and ability to purchase and receive potable water from Fairpoint and (ii) actual water supplied to the County pursuant to this Agreement, the County shall pay unto Fairpoint, on a monthly basis as more particularly set forth herein an amount equal to the total of the County's (a) Monthly Base Charge (as more particularly described in Section 3.2, below) and (b) Monthly Volumetric Charges (as more particularly identified in Section 3.3, below).

Section 3.2. Monthly Base Charge. As referenced in this Agreement, the term "Monthly Base Charge" shall for each calendar month during the initial term of this Agreement be the sum of \$10,416.67.

Section 3.3. Monthly Volumetric Charges. As referenced in this Agreement, the term "Monthly Volumetric Charges" shall mean and refer to a sum of money equal to the total of the following:

(a) For quantities of water supplied by Fairpoint to the County pursuant to this Agreement during the particular month in question that are less than or equal to the product of multiplying 315,000 gallons times the number of days in said month (i.e., for twenty-eight day months: 315,000 gallons times twenty-eight days equals 8,820,000 gallons; for twenty-nine day months: 315,000 gallons times twenty-nine days equals 9,135,000 gallons; for thirty day months: 315,000 gallons times thirty days equals 9,450,000 gallons; and for thirty-one day months: 315,000 gallons times thirty-one days equals 9,765,000 gallons), the sum of seventy-five cents (\$0.75) for each 1,000 gallons; and

(b) For quantities of water supplied by Fairpoint to the County pursuant to this Agreement during the particular month in question that are greater than the product of multiplying 315,000 gallons times the number of days in said month, the sum of One and 65/100 Dollars (\$1.65) for each 1,000 gallons.

Section 3.4. Adjustments of Volumetric Rates. The Volumetric rates of seventy-five cents (\$0.75) for each 1,000 gallons and One and 65/100 Dollars (\$1.65) for each 1,000 gallons as set forth in Section 3.3(a) and (b), respectively, shall be referred to herein as the "Volumetric Rates"). The Volumetric Rates shall apply and remain constant during the first year of this Agreement. Fairpoint shall be entitled, at its sole discretion, to increase the Volumetric Rates from time to time, but no more frequently than once each year. The percent increase of any such rate adjustment shall be no greater than the percent of increase in Fairpoint's "Operating Costs" (as that term is defined below) since the later of (i) the Effective Date of this Agreement or (ii) the effective date of the last increase in Volumetric Rates pursuant to this Section. For purposes hereof, the term "Operating Costs" shall mean and refer to Fairpoint's costs of operating its water system, including the cost of water production, water transmission, debt service, regulatory compliance, etc. In order for any such adjustment to the Volumetric Rates to be effective, Fairpoint must furnish the County with written notification of the rate increase. The said rate adjustment shall not be effective until at least sixty (60) days after Fairpoint has furnished the requisite written notification. Upon receipt of Fairpoint's written notification of an adjustment to the Volumetric Rates, the County may demand that Fairpoint provide reasonable proof demonstrating the increase in Operating Costs.

ARTICLE IV: PAYMENT TERMS

Section 4.1. Billing Procedures. Fairpoint shall endeavor to read the metering equipment on the last day of each month. Appropriate officials of the County shall be allowed to observe the meter reading and shall otherwise have access at all reasonable times to the meter for purposes of verifying its readings. Fairpoint shall endeavor to bill the County for water supplied during each calendar month. However, the Parties recognize and acknowledge that circumstances may render it difficult to read the meter at the end of each calendar month, in which event Fairpoint shall endeavor to read the meter as soon as practical thereafter. In the event that the meter is not read at the end of each calendar month, the Monthly Volumetric Charges shall be prorated and based upon appropriate prorations.

Section 4.2. Time for Payment. All payments to be paid by the County to Fairpoint pursuant to this Agreement shall be paid on or before ten (10) days from the date that the County receives an invoice from Fairpoint requesting payment.

Section 4.3. Late Payment. In recognition that Fairpoint's financial stability and soundness is largely dependent upon the timely payment by each of Fairpoint's customers of their financial obligations (and, further, in recognition that the charges to the County for the supply of potable water as contemplated herein presuppose expeditious payment thereof), and that the failure of the County to make timely payment of the sums owed to Fairpoint could cause significant expense and operating difficulties for Fairpoint, the County agrees that in the event it is late in making any payment to Fairpoint as contemplated in this Agreement, the County shall pay to Fairpoint, in addition to the amount of the late payment, the total of (a) a late charge equal to either five percent (5%) of the amount of the payment that is late, or \$1,000.00, whichever is greater; and (b) simple interest upon the late payment at the rate of 1.5% for each month or portion thereof that the payment is late.

ARTICLE V: TERM OF AGREEMENT

Section 5.1. Term. The term of this Agreement shall be for a period of twenty (20) years from the Effective Date.

Section 5.2. Termination. Subject to the terms, conditions, and limitations set forth in this Section, the County may terminate this Agreement, with or without cause, by providing Fairpoint with twenty-four (24) months advance written notice of termination. Fairpoint may terminate this Agreement, with or without cause, by providing the County with forty-eight (48) months advance written notice of termination. Notwithstanding any term or condition of this Agreement to the contrary, in the event that the County terminates this Agreement at any time during the twenty (20) year term hereof, the County shall remain obligated to pay the Monthly Base Charge to Fairpoint through the end of said twenty (20) year term. The County shall pay the Monthly Base Charge unto Fairpoint on or before the first day of the first month following the effective date of the

termination and such payments shall continue on or before the first day of each month thereafter during the remainder of the said twenty (20) year term of this Agreement.

Section 5.3 Extension of Term. At the option of the County, the term of this Agreement shall be extended for a period of time equal to the number of days that Fairpoint fails and/or is unable to supply water as contemplated in Section 2.1, above. In order to exercise its right to extend this Agreement, the County shall provide written notification that it desires to extend the Agreement on account of Fairpoint's failure and/or inability to supply potable water. The said notification must be furnished within ninety (90) days of each instance when Fairpoint is unable or fails to supply water. The County shall not be entitled to seek any extension of the term of this Agreement for failures or inability to supply water which are of durations of less than twenty-four (24) hours. The term of this Agreement shall be automatically extended upon receipt from the County of the written notifications as contemplated in this paragraph. The County shall not be required to pay any Monthly Base Charges during any extension of the term of this Agreement obtained as provided in this paragraph.

ARTICLE VI: DEFAULT

Section 6.1. Remedies - Fairpoint's Inability to Supply Water. Except as otherwise provided in this Agreement, County's remedy as a result of Fairpoint's inability to supply water as contemplated in this Agreement shall be limited to injunctive relief from a court of competent jurisdiction to require the provision of water according to the terms hereof and the County shall have no other remedy against Fairpoint as a result of such failure or inability to supply water.

Section 6.2. Remedies - Other. With respect to any failure of performance, breach or default upon the terms of this Agreement other than as contemplated in Sections 2.6 and 6.1, above, each Party shall be entitled to pursue all remedies and causes of action available under applicable law.

ARTICLE VII: MISCELLANEOUS

Section 7.1. Regulatory Agencies. This Agreement is subject to such rules, regulations and laws as may be applicable to similar agreements in this State and the Parties agree and covenant to take all reasonable steps necessary to obtain such permits, certifications, or the like as may be required to comply therewith.

Section 7.2. No Waiver. Failure of either Party to exercise any right or privilege of that Party, or to insist upon strict and faithful compliance with the terms of this Agreement, shall not constitute a waiver of such provisions. Any custom or practice of the Parties in variance with the terms of this Agreement shall not constitute a waiver of the aggrieved Party's right to demand strict compliance with the terms of this Agreement. A waiver by either Party of any provision of this

Agreement shall be enforced only if in writing signed by the affected Party. All rights and remedies provided or implied in this Agreement are cumulative and shall not be exclusive of any rights and remedies provided or available at law or in equity.

Section 7.3. Force Majeure. Notwithstanding any provision in this Agreement to the contrary, Fairpoint shall not be liable to the County for any failure of Fairpoint to provide potable water in accordance with the terms of this Agreement if such failure results from natural causes or from damage to Fairpoint's water production, distribution and/or transmission facilities or other cause outside the reasonable control of Fairpoint.

Section 7.4. Severability. The invalidity, unenforceability or lawful rejection of any provision of this Agreement shall not affect or impair the validity or enforceability of any other provision. To the extent any provision is invalid, unenforceable, or lawfully rejected, the Parties desire and hereby request the courts (or other applicable regulatory authorities) to construe, reconstruct and/or reform this Agreement in a manner rendering this Agreement effective within the intent and purpose of this Agreement.

Section 7.5. Entire Agreement. This Agreement constitutes the entire agreement of Parties and supercedes any prior understandings, written or oral, between the Parties respecting the subject matter of this Agreement. No amendment, modification, or alteration of the terms of this Agreement shall be binding unless in writing and duly executed by the Parties.

Section 7.6. Attorney's Fees. In connection with any dispute or litigation arising under, from, as a result of, or out of this Agreement, the Parties agree that the prevailing Party in such dispute or litigation shall be entitled to recover all costs and expenses incurred in connection therewith (including those incurred in any appeals from any litigation and in enforcement of judgment) including reasonable attorney's fees and fees for services of other professionals, paraprofessionals and similar persons.

Section 7.7. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

Section 7.8. Third Parties. Nothing in this Agreement, whether expressed or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any persons or authorities other than the Parties to this Agreement and their respective successors and assigns, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third persons or authorities to either Party to the Agreement, nor shall any provision of this Agreement give any third persons or authorities any right of subrogation or action over or against either Party to this Agreement.

Section 7.9. Relationship of Parties. This Agreement is not intended, and shall not be construed, to create a partnership, joint venture or similar relationship between the Parties.

Section 7.10. Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of the Parties and their respective legal representatives, successors and assigns.

Section 7.11. Assignment. Neither this Agreement, nor any of the rights, duties and obligations set forth herein, may be assigned without the expressed, advanced written approval by all Parties hereto.

Section 7.12. Interpretation. This Agreement has been negotiated at arm's length by the Parties, and the Parties agree that for purposes of construing the terms of this Agreement no Party shall be responsible for drafting this Agreement.

Section 7.13. Covenant of Further Assurances. Each Party shall perform such other acts and deliver such additional instruments as may be necessary to carry out the intent and purpose of this Agreement.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date and year first above written.

SANTA ROSA COUNTY, by and through
Its Board of County Commissioners

By: _____
W.D. SALTER
Its: Chairman

ATTEST TO:

Its: Deputy Clerk

FAIRPOINT REGIONAL UTILITY SYSTEM,
INC., a Florida Not-for-Profit Corporation

By: _____
HAROLD G. WHITE
Its: President

ATTEST TO:

PHIL JOWERS
Its: Secretary

Midway Consent

Midway Water System, Inc., does hereby join in this Agreement for the sole purpose of approving the provisions of Section 1.1, above, and by its execution of this Consent Midway does confirm, agree and acknowledge that all agreements and/or arrangements providing for it to supply water to Santa Rosa County shall be deemed terminated and cancelled as of the date that Fairpoint commences to furnish potable water to Santa Rosa County pursuant to this Agreement.

MIDWAY WATER SYSTEM, INC.,

By: _____

Its: President

ATTEST TO:

Its: Secretary

WATER SUPPLY AGREEMENT - EXHIBIT "A"
SUPPLY ALLOCATIONS

Year	Average Daily Allocation	Maximum Daily Allocation	Maximum Annual Allocation
2004	337,738	892,903	123,270,000
2005	346,401	915,806	126,440,000
2006	355,287	939,296	129,680,000
2007	364,400	963,389	133,010,000
2008	373,747	988,100	136,420,000
2009	383,333	1,013,445	139,920,000
2010	393,166	1,039,440	143,510,000
2011	403,250	1,066,101	147,190,000
2012	413,594	1,093,447	150,960,000
2013	424,202	1,121,494	154,830,000
2014	435,083	1,150,260	158,810,000
2015	446,243	1,179,764	162,880,000
2016	457,689	1,210,025	167,060,000
2017	469,429	1,241,162	171,340,000
2018	481,470	1,272,895	175,740,000
2019	493,819	1,305,545	180,240,000
2020	506,486	1,339,032	184,870,000
2021	519,477	1,373,379	189,610,000
2022	532,802	1,408,605	194,470,000
2023	546,468	1,444,736	199,460,000
2024	560,485	1,481,793	204,580,000



City of Gulf Breeze

August 11, 2015

Mr. Charley Radford
Utility Service Company
4326 Gulf Breeze Pkwy
Gulf Breeze, FL 32563

Dear Mr. Radford:

On behalf of the City of Gulf Breeze, I want to give you and your team a big
THANK YOU!

You and your team worked extra shifts and went the extra mile to complete the stormwater work on Shoreline Drive and re-open the road by August 10th. This was very important to all the citizens who use Shoreline Drive, and especially to the parents, students, staff and bus drivers of the Gulf Breeze schools.

Please pass on our thanks to each member of your team that helped make it happen.

Sincerely,

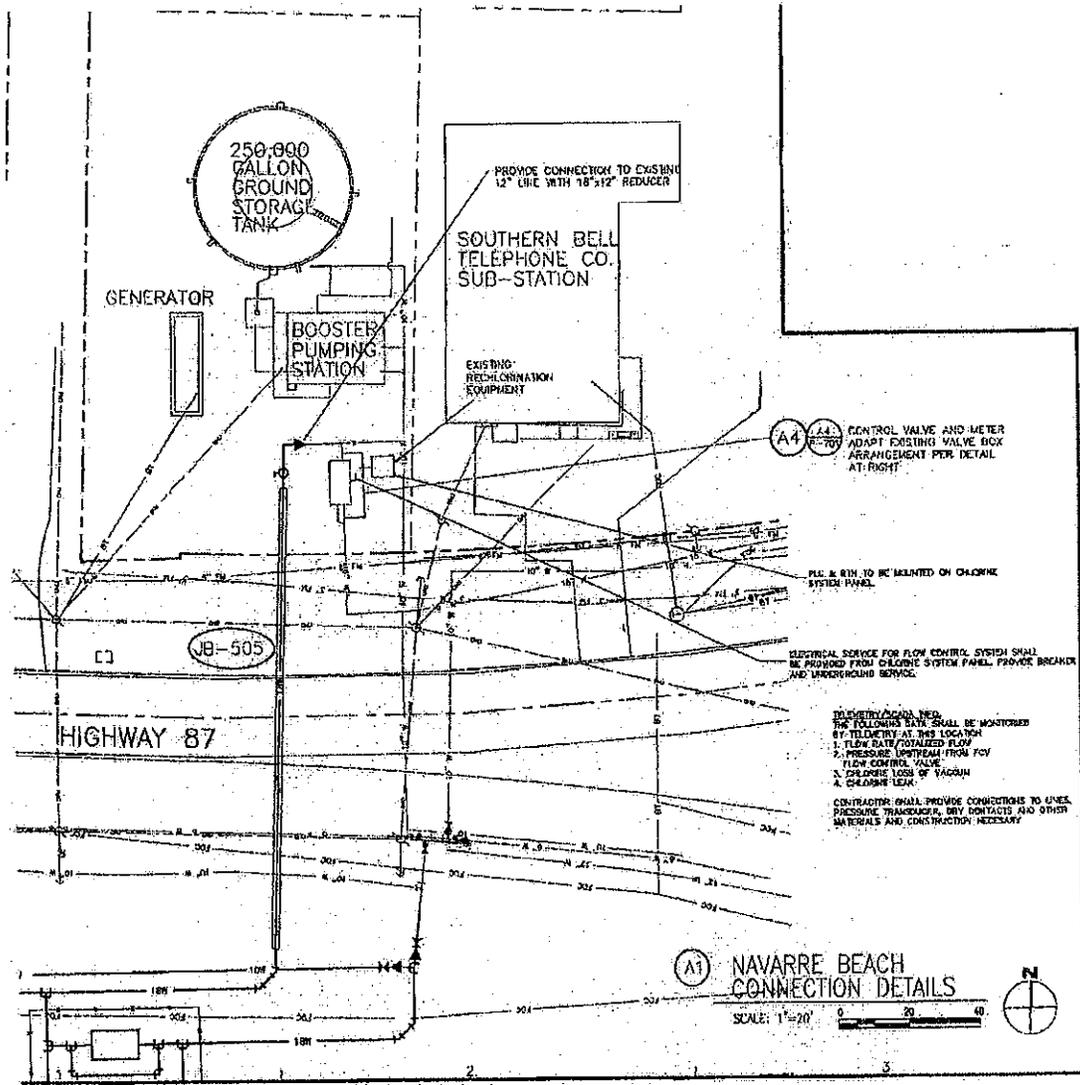
A handwritten signature in black ink, appearing to read "James Cox", written over a horizontal line.

Jim Cox
Project Information Office
(850) 712-5204

cc: Bill Lee, Utility Service Co.
Daniel Eller, Utility Service Co.
Billy Biggs, Utility Service Co.
Edwin Eddy
Curt Carver
Vernon Prather
Thomas Lambert

WATER SUPPLY AGREEMENT - EXHIBIT "B" POINT OF DELIVERY

FRUS POINT OF DELIVERY

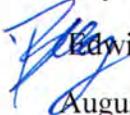




City of Gulf Breeze

Office of City Manager

MEMORANDUM

To: Mayor and City Council
From:  Edwin A. Eddy, City Manager
Date: August 6, 2015
Subject: Payment to Private Club Associates (PCA)

On July 6, 2015, the City Council directed staff to finalize a management agreement with PCA for Tiger Point Golf and Country Club. As we worked on the management agreement, PCA began work on mobilizing their staff and preparing to "take over" as our managers. In the process, it was determined that a lease of the property to Integrity Golf made better operational and fiscal sense.

As we finalize negotiations with Integrity Golf for lease, we need to compensate PCA for their time and efforts on our behalf after completion of their management report. In discussions with PCA, staff agreed to pay PCA the monthly management fee for July as well as their attorney's fees spent in negotiating the management agreement and a small fee for cancellation of a previously booked flight.

As you will note on the attached invoice, the total is \$17,145.00.

RECOMMENDATION:

THAT THE CITY COUNCIL AUTHORIZE PAYMENT OF \$17,145 TO PRIVATE CLUB ASSOCIATES.

City of Gulf Breeze

Memorandum

To: Edwin A. Eddy, City Manager

From: Curt Carver, Deputy City Manager

Date: 6/24/2015

Subject: Management Agreement with PCA

At the last City Council meeting, there was a consensus of the City Council to develop an agreement with Private Club Associates (PCA) for the management of Tiger Point Golf Course. This direction was the result of their report on Tiger Point and the recommendations contained therein. Since that time, we have received a proposal from PCA. That proposal is in the process of being reviewed and revised by the City Attorney and staff. It should be returned to PCA today for their review and comment.

While this has been a tight schedule, it would be my hope that a final document will be presented to the City Council at their Executive Committee meeting on July 1st. Accordingly, I would request that the matter be placed on the agenda for their consideration and action. Should the document be finalized before the meeting, it will be emailed to Councilmembers in advance of the meeting.

Should you have any questions, please do not hesitate to contact me.

Recommendation: That the City Council consider a management agreement with Private Club Associates at the Executive Committee meeting on July 1, 2015.



Invoice No. TP 072715

STATEMENT

Customer

Name City of Gulf Breeze/Tiger Point Golf Club
 Address 1070 Shoreline Avenue
 City Gulf Breeze State FL ZIP 32561
 Phone 850-934-5114

Misc

Date 7/27/2015

Qty	Description	Unit Price	TOTAL
1	Management Fee - July 2015	\$ 11,500.00	\$ 11,500.00
1	Attorney's fees for Management agreement (see attached)	\$ 5,445.00	\$ 5,445.00
1	Delta flight cancellation fee for Dean Wochaski	\$ 200.00	\$ (200.00)

*Please make checks payable to: Private Club Associates
 at the address listed below.
 Due : Upon Receipt*

SubTotal \$ 16,745.00

Payment

TOTAL \$ 16,745.00

Office Use Only

2750 Holcomb Bridge Road Suite 220 Alpharetta, Georgia 30022

OK
 CC
 Management Fees
 Plus Expense
 404-5100-534.34-10



WITHROW,
McQUADE &
OLSEN, LLP

ATTORNEYS AT LAW

3379 Peachtree Rd NE
Suite 970
Atlanta, GA 30326
Tel.: (404) 814-0200
Fax: (404) 814-0009

INVOICE

Steve Paris

Invoice Date

July 27, 2015

Invoice Number

11835

Invoice Amount

\$5,445.00

Matter: Private Club Associates (1307.301)

Attorney's Fees

Date	Attorney	Description	Hours	Amount
6/30/2015	J.T.H.	Review and respond to email from Mr. Paris regarding management agreement with the City of Gulf Breeze Florida.	0.2	\$55.00
7/7/2015	S.J.O.	T/c with Mr. Paris; review emails; research Tiger Point golf club for applicability to Management Agreement; Secretary of State search.	1.1	\$385.00
7/8/2015	S.J.O.	Multiple emails regarding Tiger Point Management Agreement; prepare for conference call regarding new management agreement.	1.2	\$420.00
7/9/2015	S.J.O.	Review proposed Management Agreement and prior edits/comments thereto; review Mr. Robinson's changes thereto; prepare for conference call with City; participate in conference call with City officials and Messrs Paris and Robinson; multiple emails regarding same, including making suggested changes to Agreement.	4.9	\$1,715.00
7/10/2015	S.J.O.	Gulf Breeze: Prepare revisions to Management Agreement; multiple emails regarding same.	1.3	\$455.00
7/13/2015	S.J.O.	Gulf Breeze: Review City attorney comments on Management Agreement.	0.2	\$70.00
7/14/2015	S.J.O.	Gulf Breeze: Multiple emails with City attorney regarding changes to proposed Management Agreement.	0.8	\$280.00
7/15/2015	S.J.O.	Receipt, review and revise redraft of Management Agreement; multiple T/c's and emails regarding same and regarding fire casualty damage issue.	2.8	\$980.00

7/16/2015	S.J.O.	Gulf Breeze: Work on Management Agreement; review redraft of same; prepare multiple revisions to same; multiple T/c's and emails with working group regarding same; brief research of insurance clause compromise.	3.1	\$1,085.00
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SUBTOTAL: Attorney's Fees			15.60	\$5,445.00
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Costs

SUBTOTAL: Costs			0.00	\$0.00
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INVOICE SUMMARY

CURRENT CHARGES	\$5,445.00
UNPAID PREVIOUS BALANCE DUE	\$0.00
PAYMENTS RECEIVED	\$0.00
CURRENT BALANCE DUE AND OWING	\$5,445.00

Payment is due upon receipt. Please include the invoice number on all remittance.
Our Federal Tax ID Number is 58-2021171.

Thank you. We appreciate your business.

MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF GULF BREEZE, FLORIDA

ACTION AGENDA ITEMS:

A. SUBJECT: DISCUSSION AND ACTION REGARDING MANAGEMENT AGREEMENT WITH PRIVATE CLUB ASSOCIATES.

Reference: Deputy City Manager memo dated June 24, 2015

RECOMMENDATION:

THAT THE CITY COUNCIL CONSIDER A MANAGEMENT AGREEMENT WITH PRIVATE CLUB ASSOCIATES AT THE EXECUTIVE COMMITTEE MEETING ON JULY 1, 2015.

Mayor Pro Tem Henderson moved for approval of staff's recommendation with changes discussed by staff. Councilwoman Fitch seconded. The vote for approval was unanimous.

B. SUBJECT: DISCUSSION AND ACTION REGARDING BUDGET SCHEDULE FOR FISCAL YEAR 2016

Reference: Deputy City Manager memo dated June 24, 2015

RECOMMENDATION:

THAT THE CITY COUNCIL APPROVE THE BUDGET REVIEW SCHEDULE OUTLINED IN THE DEPUTY CITY MANAGER MEMO DATED JUNE 24, 2015.

The Mayor and City Council accepted the schedule as presented by staff. No action was taken on this item.

C. SUBJECT: DISCUSSION AND ACTION REGARDING THE COUNCIL HOLDING A PRIVATE ATTORNEY-CLIENT SESSION PURSUANT TO SECTION 447.605 FLORIDA STATUTES, REGARDING THE FRATERNAL ORDER OF POLICE COLLECTIVE BARGAINING CONTRACT.

The City Attorney made a verbal request to hold an attorney-client session regarding the Collective Bargaining Contract at the end of the July 20, 2015, Regular Meeting.

MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF GULF BREEZE, FLORIDA

NEW BUSINESS: None

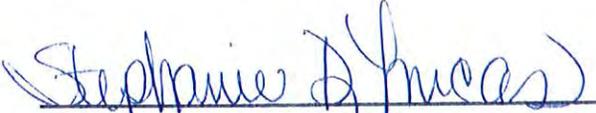
OPEN FORUM:

- Tom Naile, 112 Windsor Place, spoke regarding his distrust in management companies and budget concerns with South Santa Rosa Utility System maintaining the west course.
- Bill Graves, 1181 Gulf Breeze Parkway, spoke about the City's CNG station not being part of the Master Plan.

COUNCIL COMMENTS:

- Councilwoman Renee Bookout asked the City Manager for an update on the Traffic Calming Task Force meeting held on July 2, 2015.
- Mayor Dannheisser engaged in discussion with the City Council regarding the upcoming meeting with Santa Rosa County regarding the conditional use permit.

ADJOURNMENT: Mayor Dannheisser adjourned the meeting at 7:24 p.m.


Stephanie D. Lucas, City Clerk


Matt E. Dannheisser, Mayor



City of Gulf Breeze

Office of City Manager

MEMORANDUM

To: Mayor and City Council
From:  Edwin A. Eddy, City Manager
Date: August 6, 2015
Subject: Swearing in Ceremony for New Police Officers

For as long as staff can recall, the swearing in of new police officers has been done by the City Clerk. After recent discussions with members of the City Council, we would suggest that new police officers be sworn in by the Mayor or, in his absence, the Mayor Pro Tem, during a regularly scheduled Council meeting. With the ceremony being performed during a Council meeting it gives the Council and the community an opportunity to meet new officers as well allowing the officers' families to attend the ceremony.

RECOMMENDATION:

THAT THE CITY COUNCIL APPROVE THE MAYOR OR, IN HIS ABSENCE, THE MAYOR PRO TEM, TO SWEAR IN NEW POLICE OFFICERS DURING A REGULARLY SCHEDULED COUNCIL MEETING.

**GULF BREEZE POLICE DEPARTMENT
OATHS OF OFFICE**

The Florida Constitution, Article II, § 5(b), requires each municipal official, officer, and employee to subscribe to the following Constitutional Oath.

CONSTITUTIONAL OATH

“I do solemnly swear (or affirm) that I will support, protect and defend the Constitution and Government of the United States and the State of Florida; that I am duly qualified to hold my position or office under the Constitution of the state; and that I will well and faithfully perform the duties of Police Officer on which I am about to enter.”

Signature: _____

Date: _____

Florida Statutes § 876.05 also requires the following Statutory Oath be on file for each employee.

STATUTORY OATH

“I, _____, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the City of Gulf Breeze, Florida, and recipient of public funds as such employee or officer, do hereby swear or affirm that I will support the Constitution of the United States and of the State of Florida.”

Signature: _____

Date: _____

DEPARTMENT OATH

“I, _____, do solemnly swear that I will support, protect, and defend the Constitution of the United States and of the State of Florida against all enemies, domestic and foreign, and that I will pledge my faith, loyalty, and allegiance to the same and that I will faithfully perform all the duties of Police Officer to include enforcement of all laws, city, state and federal.”

Signature: _____

Date: _____