

Councilmen Present: Dana Morris, Joseph Henderson, David Landfair, Mayor Pro Tem  
J. B. Schluter and Mayor Beverly Zimmern

**ACTION AGENDA ITEMS:**

**A. SUBJECT: DISCUSSION AND ACTION REGARDING PRESENTATION  
FROM REYNOLDS, SMITH AND HILLS FOR KICK OFF FOR  
INFORMATION ON PROJECT, DEVELOPMENT AND  
ENVIRONMENT STUDY ON THE REPLACEMENT OF THE  
PENSACOLA BAY BRIDGE**

Reference: City Manager memo dated April 21, 2011

**RECOMMENDATION:**

**No recommendation at this time. Council was presented information on the project, development and environment study on the replacement of the Pensacola Bay Bridge.**

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**B. SUBJECT: DISCUSSION AND ACTION REGARDING TOWN HALL  
MEETING TO BE HELD MONDAY, MAY 2, 2011 AT 6:00 P.M.**

Reference: City Manager memo dated April 20, 2011

**RECOMMENDATION:**

**That a town meeting be held on Monday, May 2, 2011 at 6:00 p.m.**

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**C. SUBJECT: DISCUSSION AND ACTION REGARDING RESOLUTION  
SUPPORTING THE GULF BREEZE ELEMENTARY SCHOOL  
JAZZY JELLYFISH CAFÉ**

Reference: City Manager memo dated April 20, 2011

**RECOMMENDATION:**

**That the resolution supporting the Jazzy Jellyfish Café be placed on the Council Agenda for Monday, May 2, 2011 for adoption.**

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**D. SUBJECT: DISCUSSION AND ACTION REGARDING PUBLIC HEARING:  
ORDINANCE NO. 02-11 - PERTAINING TO ZONING DISTRICT  
REGULATIONS-CREATING DIVISION 13, GATEWAY OVER-  
LAY DISTRICT; AND ORDINANCE NO. 04-11 - CREATING  
DIVISION 14, COMMERCIAL BUSINESS OVERLAY DISTRICT**

\_\_\_\_\_Reference: Community Services Director memo dated April 21, 2011

\_\_\_\_\_RECOMMENDATION:

**That the City Council approve Ordinance No. 02-11 and Ordinance 04-11 at First Reading on May 2, 2011 and schedule Second Reading and Public Hearing for May 16, 2011.**

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**E. SUBJECT: DISCUSSION AND ACTION REGARDING HIGHWAY 98  
TRAFFIC SIGNAL AT LIVE OAK SHOPPING CENTER**

\_\_\_\_\_Reference: Assistant Public Services Director memo dated April 19, 2011

\_\_\_\_\_RECOMMENDATION:

**That the City Council direct staff to apply for a permit from the Florida Department of Transportation to make lane configuration changes and to provide a north bound left turn arrow at the shopping center.**

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**F. SUBJECT: DISCUSSION AND ACTION REGARDING MISCELLANEOUS  
DRAINAGE PROJECTS 2011**

\_\_\_\_\_Reference: Assistant Public Services Director memo dated April 19, 2011

\_\_\_\_\_RECOMMENDATION:

**That the City Council approve the proposed miscellaneous drainage projects to be done in house at a cost not to exceed \$5,000. The projects will include mostly swales and some drainage pipe in the City's right-of-way. Public meetings will be held and residents in the affected areas invited to attend.**

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**G. SUBJECT: DISCUSSION AND ACTION REGARDING SOUTH SANTA ROSA UTILITY SYSTEM BOARD RECOMMENDATION: 11 TEE LIFT STATION REHABILITATION**

Reference: Assistant Public Services Director memo dated April 19, 2011

**RECOMMENDATION:**

**That the City Council approve the 11 Tee Lift Station Rehabilitation to be awarded to Brown Construction of Northwest Florida for the amount of \$34,753.64.**

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**H. SUBJECT: DISCUSSION AND ACTION REGARDING CONSTRUCTION BUDGET - COMMUNITY CENTER**

Reference: City Manager memo dated April 21, 2011

**RECOMMENDATION:**

**That the City Council approve the final cost estimates for the Community Center provided by Bay Design and staff and establish a final budget of \$5.2 million for the project with funding from the original \$4,689,906 and savings from other projects on the alternate project list.**

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**I. SUBJECT: DISCUSSION AND ACTION REGARDING PROGRESS PAYMENT TO LAVASH AND ASSOCIATES**

Reference: Assistant City Manager memo dated April 20, 2011

**RECOMMENDATION:**

**That the City Council meet as the Community Redevelopment Agency Board of Directors on Monday, May 2, 2011 and approve for payment in the amount of \$7,512.65 to Lavash and Associates.**

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**J. NEW BUSINESS: DISCUSSION AND ACTION REGARDING EXTENSION OF TIME REQUEST FOR OLD FISHING BRIDGE FROM VIRGINIA WRECKING**

Reference: City Manager verbal report

**RECOMMENDATION:**

**That the City Council place this item on the agenda for the regular meeting to be held on Monday, May 2, 2011, for discussion and action.**

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**INFORMATION ITEMS**